

**Members are reminded that they must declare all relevant pecuniary and non-pecuniary interests relating to any items of business to be discussed at this meeting**

**BIRMINGHAM CITY COUNCIL**

**NORTHFIELD DISTRICT COMMITTEE**

**FRIDAY, 20 NOVEMBER 2015 AT 14:00 HOURS**  
**IN COMMITTEE ROOMS 3 & 4, COUNCIL HOUSE, VICTORIA**  
**SQUARE, BIRMINGHAM, B1 1BB**

**A G E N D A**

**1     NOTICE OF RECORDING.**

The Chairman to advise the meeting to note that this meeting will be webcast for live and subsequent broadcast via the Council's Internet site ([www.birminghamnewsroom.com](http://www.birminghamnewsroom.com)) and that members of the press/public may record and take photographs. The whole of the meeting will be filmed except where there are confidential or exempt items.

**2     APOLOGIES**

**3 - 22**

**3     MINUTES**

To confirm and sign the Minutes of the meeting held on 18 September 2015.

**23 - 32**

**4     CORPORATE PARENTING**

Andy Pepper, Assistant Director Children in Care Provider Services will give a PowerPoint presentation on the item.

**33 - 66**

**5     NORTHFIELD DISTRICT JOBS AND SKILLS PLAN**

Kam Hundal, Employment Manager, Economy, will attend the meeting to give a presentation on the item.

**6     DISTRICT COMMITTEE APPOINTMENT**

The Committee is required to appoint a District Champion for Jobs and Skills

7     **BIRMINGHAM COUNCIL HOUSING INVESTMENT PROGRAMME  
ENVIRONMENTAL WORKS BUDGET 2015/16**

Report of the Service Director.

8     **UPDATE ON NEIGHBOURHOOD CHALLENGE**

Councillor Steve Booton, will give a verbal update on the item.

9     **OTHER URGENT BUSINESS**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.

10    **AUTHORITY TO CHAIRMAN AND OFFICERS**

Chairman to move:-

'In an urgent situation between meetings, the Chair jointly with the relevant Chief Officer has authority to act on behalf of the Committee'.