

BIRMINGHAM CITY COUNCIL

MEETING OF THE CITY COUNCIL

TUESDAY, 07 DECEMBER 2021 AT 13:30 HOURS
IN THE REP STUDIO THEATRE, CENTENARY SQUARE, BROAD
STREET, BIRMINGHAM, B1 2EP

A G E N D A

1 NOTICE OF RECORDING

Lord Mayor to advise that this meeting will be webcast for live or subsequent broadcast via the Council's meeting You Tube site (www.youtube.com/channel/UCT2kT7ZRPFCXq6_5dnVnYlw) and that members of the press/public may record and take photographs except where there are confidential or exempt items.

2 DECLARATIONS OF INTERESTS

Members are reminded that they must declare all relevant pecuniary and non pecuniary interests arising from any business to be discussed at this meeting. If a disclosable pecuniary interest is declared a Member must not speak or take part in that agenda item. Any declarations will be recorded in the minutes of the meeting.

5 - 154

3 MINUTES

To confirm and authorise the signing of the Minutes of the meeting of the Council held on 2 November 2021.

4 LORD MAYOR'S ANNOUNCEMENTS

(1330-1410)

To receive the Lord Mayor's announcements and such communications as the Lord Mayor may wish to place before the Council.

5 PETITIONS

(10 minutes allocated) (1410-1420)

To receive and deal with petitions in accordance with Council Rules of Procedure (B4.4 E of the Constitution)

As agreed by Council Business Management Committee a schedule of

outstanding petitions is available electronically with the published papers for the meeting and can be viewed or downloaded.

6 QUESTION TIME

(70 minutes allocated) (1420-1530)

To deal with oral questions in accordance with Council Rules of Procedure (B4.4 F of the Constitution).

- A. Questions from Members of the Public to any Cabinet Member or Ward Forum Chair (20 minutes)
- B. Questions from any Councillor to a Committee Chair, Lead Member of a Joint Board or Ward Forum Chair (up to 10 minutes)
- C. Questions from Councillors other than Cabinet Members to a Cabinet Member (up to 20 minutes)
- D. Questions from Councillors other than Cabinet Member to the Leader or Deputy Leader (up to 20 minutes)

7 APPOINTMENTS BY THE COUNCIL

(5 minutes allocated)

To make appointments to, or removal from, committees, outside bodies or other offices which fall to be determined by the Council.

155 - 156

8 ELECTION OF COUNCILLOR

To receive a report from the Returning Officer of the person elected Councillor of the City on 21 October 2021 and the making of the declaration of acceptance of office.

157 - 618

9 ADOPTION OF THE 'DEVELOPMENT MANAGEMENT IN BIRMINGHAM' DEVELOPMENT PLAN DOCUMENT

(20 minutes allocated) (1535-1555)

To consider a report of the Leader of Council.

The Leader Councillor Ian Ward to move the following Motion:

- "i) Notes the report of the Planning Inspector on the 'Development Management in Birmingham' Development Plan Document (DMB) (Appendix 1) and the Inspector's schedule of main modifications (Appendix 2).
- ii) Approves the adoption of the DMB incorporating the Inspector's main modifications and additional (minor) modifications in accordance with the

provisions of Regulations 26 and 35 of the Town and Country Planning (Local Planning) (England) Regulations 2012.

iii) Notes the final version of the Strategic Environmental Assessment (SEA)/ Sustainability Appraisal and Habitats Regulation Assessment (HRA) (Appendix 7)

iv) Notes the accompanying DMB Adoption Statement (Appendix 9) and Sustainability Appraisal Adoption Statement (Appendix 8).

v) Approves the revocation and withdrawal of the remaining parts of the Birmingham Unitary Development Plan 2005 (Chapter 8) (Appendix 4) and the withdrawal of relevant superseded Supplementary Planning Guidance referenced within it (Appendix 5)."

619 - 622

10 **LEAD MEMBER REPORT: WEST MIDLANDS POLICE AND CRIME PANEL**

(20 minutes allocated) (1555-1615)

To consider a report of the Lead Member, West Midlands's Police and Crime Panel.

Councillor Mick Brown to move the following Recommendation:

"That the report be noted."

(break 1615 - 1645)

623 - 724

11 **EXEMPT ACCOMMODATION**

(60 minutes allocated) (1645-1745)

To consider a report of the Co-ordinating Overview and Scrutiny Committee together with an Executive commentary.

Councillor Carl Rice to move the following motion:-

"That recommendations R01 to R08 be approved, and that the Executive be requested to pursue their implementation."

725 - 728

12 **MOTIONS FOR DEBATE FROM INDIVIDUAL MEMBERS**

(90 minutes allocated) (1745-1915)

To consider the attached Motions of which notice has been given in accordance with Council Rules of Procedure (B4.4 G of the Constitution).