

**Members are reminded that they must declare all relevant pecuniary and non-pecuniary interests relating to any items of business to be discussed at this meeting**

**BIRMINGHAM CITY COUNCIL**

**LICENSING SUB-COMMITTEE B**

**TUESDAY, 07 MARCH 2017 AT 10:00 HOURS**  
**IN COMMITTEE ROOM 1, COUNCIL HOUSE, VICTORIA SQUARE,**  
**BIRMINGHAM, B1 1BB**

**A G E N D A**

1 **NOTICE OF RECORDING**

Chairman to advise meeting to note that members of the press/public may record and take photographs except where there are confidential or exempt items.

2 **APOLOGIES AND NOTIFICATION OF NOMINEE MEMBERS**

3 **MINUTES**

**3 - 26**

To note the public part of the Minutes of the meeting held on 3 January 2017.

To confirm and sign the Minutes of the meeting held on 17 January 2017.

To confirm and sign the Minutes of the meeting held on 24 January 2017.

4 **LICENSING ACT 2003 PREMISES LICENCE – GRANT SHENLEY GREEN STORES, 2-3 SHENLEY GREEN, BIRMINGHAM, B29 4HH**

**27 - 62**

Report of the Acting Director of Regulation and Enforcement.  
N.B. Application scheduled to be heard at 10:00am on Tuesday 7th March 2017.

5 **OTHER URGENT BUSINESS**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.

6 **EXCLUSION OF THE PUBLIC**

That in view of the nature of the business to be transacted which includes exempt information of the category indicated the public be now excluded from the meeting:-

Minutes - Exempt Paragraphs 3 and 4

## **P R I V A T E   A G E N D A**

### **1   MINUTES**

To note the private part of the Minutes of the meeting held on 3 January 2017 and to confirm and sign the minutes as a whole.

### **2   OTHER URGENT BUSINESS (EXEMPT INFORMATION)**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.