

BIRMINGHAM CITY COUNCIL

MEETING OF THE CITY COUNCIL

TUESDAY, 11 OCTOBER 2022 AT 13:45 HOURS
IN COUNCIL CHAMBER, COUNCIL HOUSE, VICTORIA SQUARE,
BIRMINGHAM, B1 1BB

A G E N D A

1 NOTICE OF RECORDING

Lord Mayor to advise that this meeting will be webcast for live or subsequent broadcast via the Council's meeting You Tube site (www.youtube.com/channel/UCT2kT7ZRPFCXq6_5dnVnYlw) and that members of the press/public may record and take photographs except where there are confidential or exempt items.

2 DECLARATIONS OF INTERESTS

Members are reminded that they must declare all relevant pecuniary and non pecuniary interests arising from any business to be discussed at this meeting. If a disclosable pecuniary interest is declared a Member must not speak or take part in that agenda item. Any declarations will be recorded in the minutes of the meeting.

5 - 74

3 MINUTES

To confirm and authorise the signing of the Minutes of the meeting of the Council held on 12 July 2022.

4 LORD MAYOR'S ANNOUNCEMENTS

(1345-1410)

To receive the Lord Mayor's announcements and such communications as the Lord Mayor may wish to place before the Council.

5 **PETITIONS**

(10 minutes allocated) (1410-1420)

To receive and deal with petitions in accordance with Council Rules of Procedure (B4.4 E of the Constitution)

As agreed by Council Business Management Committee a schedule of outstanding petitions is available electronically with the published papers for the meeting and can be viewed or downloaded.

6 **QUESTION TIME**

(70 minutes allocated) (1420-1530)

To deal with oral questions in accordance with Council Rules of Procedure (B4.4 F of the Constitution).

- A. Questions from Members of the Public to any Cabinet Member or Ward Forum Chair (20 minutes)
- B. Questions from any Councillor to a Committee Chair, Lead Member of a Joint Board or Ward Forum Chair (up to 10 minutes)
- C. Questions from Councillors other than Cabinet Members to a Cabinet Member (up to 20 minutes)
- D. Questions from Councillors other than Cabinet Member to the Leader or Deputy Leader (up to 20 minutes)

7 **APPOINTMENTS BY THE COUNCIL**

(5 minutes allocated) (1530-1535)

To make appointments to, or removal from, committees, outside bodies or other offices which fall to be determined by the Council.

75 - 76

8 **INDEPENDENT REMUNERATION PANEL - MEMBERSHIP**

(5 minutes allocated) (1535-1540)

This reports seeks Full Council approval of one Citizen Representative and one Appointed Representative to the Independent Remuneration Panel following the completion of the recruitment exercise.



The Leader, Councillor Ian Ward to move the following Motion:

"That the recommendation to appoint the following persons to the Independent Remuneration Panel is approved".

77 - 102

9 **LEAD MEMBER REPORT: WEST MIDLANDS COMBINED AUTHORITY
OVERVIEW & SCRUTINY COMMITTEE**

(20 minutes allocated) (1540-1600)

This report provides Full Council with an update in relation to the West Midlands Combined Authority Overview and Scrutiny Committee.

Councillor Jamie Tennant to move the following Motion:

"That Council notes the report."

103 - 158

10 **YOUTH JUSTICE PLAN 2022-2023**

(35 minutes allocated) (1600-1635)

It is recommended that City Council approves the Birmingham Children's Trust's 2022 - 2023 Youth Justice Plan.

Councillor Karen McCarthy, Cabinet Member for Children, Young People & Families to move the following Motion:

"That City Council approves the Birmingham Children's Trust's 2022 - 2023 Youth Justice Plan."

(break 1635 - 1705)

159 - 168

11 **DECISIONS NOT ON THE FORWARD PLAN AND THOSE AUTHORISED
FOR IMMEDIATE IMPLEMENTATION**

(10 minutes allocated) (1705-1715)

To consider a report from the Interim City Solicitor.

The Leader, Councillor Ian Ward to move the following Motion:

"That Council notes the report"

169 - 218

12 **BIRMINGHAM CITY COUNCIL CORPORATE PLAN 2022-2026
(EXECUTIVE BUSINESS REPORT)**

(30 minutes allocated) (1715-1745)

This report seeks Full Council approval of the Corporate Plan 2022-2026.

The Leader of the Council, Councillor Ian Ward to move the following Motion:

"That Full Council approves the Corporate Plan 2022-2026."

219 - 220

13 **MOTIONS FOR DEBATE FROM INDIVIDUAL MEMBERS**

(90 minutes allocated) (1745-1915)

To consider the attached Motions of which notice has been given in accordance with Council Rules of Procedure (B4.4 G of the Constitution).