

Members are reminded that they must declare all relevant pecuniary and non-pecuniary interests relating to any items of business to be discussed at this meeting

BIRMINGHAM CITY COUNCIL

LICENSING SUB-COMMITTEE B

TUESDAY, 25 APRIL 2017 AT 10:00 HOURS
IN COMMITTEE ROOM 1, COUNCIL HOUSE, VICTORIA SQUARE,
BIRMINGHAM, B1 1BB

A G E N D A

1 **NOTICE OF RECORDING**

Chairman to advise meeting to note that members of the press/public may record and take photographs where there are confidential or exempt items.

2 **APOLOGIES AND NOTIFICATION OF NOMINEE MEMBERS**

3 - 30

3 **LICENSING ACT 2003 PREMISES LICENCE – GRANT JAR GROCERY,
1 OLTON BOULEVARD EAST, ACOCKS GREEN, BIRMINGHAM, B27
7RR**

Report of the Acting Director of Regulations and Enforcement.
N.B. Application scheduled to be heard at 10:00am on Tuesday 25 April 2017.

4 **OTHER URGENT BUSINESS**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.