

# **BIRMINGHAM CITY COUNCIL**

## **LICENSING SUB-COMMITTEE B**

**TUESDAY, 03 SEPTEMBER 2019 AT 09:30 HOURS**  
**IN ELLEN PINSENT ROOM, COUNCIL HOUSE, VICTORIA**  
**SQUARE, BIRMINGHAM, B1 1BB**

*Please note a short break will be taken approximately 90 minutes from the start of the meeting and a 30 minute break will be taken at 1300 hours.*

### **A G E N D A**

1 **NOTICE OF RECORDING**

Chairman to advise meeting to note that members of the press/public may record and take photographs except where there are confidential or exempt items.

2 **DECLARATIONS OF INTERESTS**

Members are reminded that they must declare all relevant pecuniary and non pecuniary interests arising from any business to be discussed at this meeting. If a disclosable pecuniary interest is declared a Member must not speak or take part in that agenda item. Any declarations will be recorded in the minutes of the meeting.

3 **APOLOGIES AND NOTIFICATION OF NOMINEE MEMBERS**

**3 - 4**

4 **MINUTES**

To note the public part of the Minutes of the meeting held on 2 July 2019.

**5 - 28**

5 **LICENSING ACT 2003 PREMISES LICENCE – VARIATION SIMPLY LOCAL, UNIT 8 NORFOLK HOUSE, 84 – 86 SMALLBROOK QUEENSWAY, BIRMINGHAM, B5 4EG**

Report of the Assistant Director of Regulation and Enforcement.  
N.B. Application scheduled to be heard at 09:30am.

**29 - 30**

**SUPPORTING DOCUMENTS - SIMPLY LOCAL**

Item Description

**6     LICENSING ACT 2003 PREMISES LICENCE – VARIATION  
HORSESHOE, 1214 STRATFORD ROAD, HALL GREEN, BIRMINGHAM,  
B28 9BH**

Report of the Assistant Director of Regulation and Enforcement.  
N.B. Application scheduled to be heard at 11:00am.  
PLEASE NOTE THAT THIS APPLICATION HAS BEEN WITHDRAWN

**7     OTHER URGENT BUSINESS**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.

**8     EXCLUSION OF THE PUBLIC**

That in view of the nature of the business to be transacted which includes exempt information of the category indicated the public be now excluded from the meeting:-

Exempt Paragraph 3

**P R I V A T E   A G E N D A**

**1     MINUTES**

To note the private part of the Minutes of the meeting held on 2 July 2019 and to confirm and sign the Minutes as a whole.

**2     LICENSING ACT 2003 - PERSONAL LICENCE APPLICATION**

Report of the Assistant Director of Regulation and Enforcement.

N.B. Application scheduled to be heard at 12.30 pm.

**3     OTHER URGENT BUSINESS (EXEMPT INFORMATION)**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.