

BIRMINGHAM CITY COUNCIL

LICENSING SUB-COMMITTEE C

WEDNESDAY, 31 JULY 2019 AT 11:00 HOURS
IN ELLEN PINSENT ROOM, COUNCIL HOUSE, VICTORIA
SQUARE, BIRMINGHAM, B1 1BB

A G E N D A

1 **NOTICE OF RECORDING**

Chairman to advise meeting to note that members of the press/public may record and take photographs except where there are confidential or exempt items.

2 **DECLARATIONS OF INTERESTS**

Members are reminded that they must declare all relevant pecuniary and non pecuniary interests arising from any business to be discussed at this meeting. If a disclosable pecuniary interest is declared a Member must not speak or take part in that agenda item. Any declarations will be recorded in the minutes of the meeting.

3 **APOLOGIES AND NOTIFICATION OF NOMINEE MEMBERS**

4 **MINUTES**

3 - 8

To confirm and sign the Minutes of the meeting held on 3 July 2019.

5 **LICENSING ACT 2003 - PREMISES LICENCE - GRANT - LA BUFET, 136**
BOULTON ROAD, HANDSWORTH, BIRMINGHAM, B21 0RE

9 - 66

Report of the Assistant Director of Regulation and Enforcement.

N.B. Application scheduled to be heard at 1100 hours

6 **OTHER URGENT BUSINESS**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.

6A **LICENSING ACT 2003 TEMPORARY EVENT NOTICE THE SUN AT THE
STATION, 7 HIGH STREET, KINGS HEATH, BIRMINGHAM, B14 7BB**

Report of the Assistant Director of Regulation and Enforcement.
N.B. Application scheduled to be heard at 12:30pm

PLEASE NOTE APPLICATION HAS BEEN WITHDRAWN