

**Members are reminded that they must declare all relevant pecuniary and non-pecuniary interests relating to any items of business to be discussed at this meeting**

**BIRMINGHAM CITY COUNCIL**

**CITY COUNCIL**

**TUESDAY, 05 APRIL 2016 AT 14:00 HOURS**  
**IN COUNCIL CHAMBER, COUNCIL HOUSE, VICTORIA SQUARE,**  
**BIRMINGHAM, B1 1BB**

**A G E N D A**

**1 NOTICE OF RECORDING**

Lord Mayor to advise that this meeting will be webcast for live or subsequent broadcast via the Council's Internet site ([www.birminghamnewsroom.com](http://www.birminghamnewsroom.com)) and that members of the press/public may record and take photographs.

The whole of the meeting will be filmed except where there are confidential or exempt items.

**5 - 24**

**2 MINUTES**

To confirm and Authorise the signing of the Minutes of the Meeting of the Council held on 1 March 2016.

**3 LORD MAYOR'S ANNOUNCEMENTS**

To receive the Lord Mayor's announcements and such communications as the Lord Mayor may wish to place before the Council.

**4 PETITIONS**

**(15 minutes allocated)**

To receive and deal with petitions in accordance with Standing Order 8.

As agreed by Council Business Management Committee a schedule of outstanding petitions is available electronically with the published papers for the meeting and can be viewed or downloaded.

**5 QUESTION TIME**

**(90 minutes allocated)**

To deal with oral questions in accordance with Standing Order 9(B)

- A. Questions from Members of the Public to any Cabinet Member or District Committee Chairman (20 minutes)
- B. Questions from any Councillor to a Committee Chairman or Lead Member of a Joint Board (20 minutes)
- C. Questions from Councillors other than Cabinet Members to a Cabinet Member (25 minutes)
- D. Questions from Councillors other than Cabinet Members to the Leader or Deputy Leader (25 minutes)

**6 APPOINTMENTS BY THE COUNCIL**

**(5 Minutes allocated)**

To make appointments to, or removal from, committees, outside bodies or other offices which fall to be determined by the Council.

**7 EXEMPTION FROM STANDING ORDERS**

Councillor Sharon Thompson to move an exemption from Standing Orders.

**25 - 38**

**8 REPORT OF THE COUNCIL BUSINESS MANAGEMENT COMMITTEE**

**(10 minutes allocated)**

**Annual Report of the Independent Remuneration Panel**

To consider a report of the Council Business Management Committee.

**Councillor John Clancy to move the following Motion -**

"The recommendations made by the Independent Remuneration Panel on Page 4 of its Annual Report be accepted and implemented with effect from 24 May 2016."

**39 - 148**

**9 REPORT OF THE EXECUTIVE**

**(15 minutes allocated)**

**Birmingham Skills Investment Plan**

**Councillor Penny Holbrook to move the following Motion -**

"That the City Council adopts the Birmingham Skills Investment Plan into the Council's Policy Framework."

**149 - 192**

**10 REPORT OF THE LICENSING AND PUBLIC PROTECTION COMMITTEE**

**(15 Minutes allocated)**

**Gambling Act 2005 - Statement of Licensing Principles**

To consider a report of the Licensing and Public Protection Committee.

**Councillor Barbara Dring to move the following Motion -**

"That the City Council approves the Statement of Gambling Principles and authorises:-

(i) the City Solicitor to update the list of Policy Framework Plans to included the same; and

(ii) the Acting Director of Regulation and Enforcement to do what is necessary to publish and comply with the same."

**193 - 222**

11 **REPORT OF THE OVERVIEW AND SCRUTINY COMMITTEES**

**(60 minutes allocated may be reduced to 45 minutes)**

**The City Council Meeting**

To consider a report of the Corporate Resources Overview and Scrutiny Committee together with a commentary from the Executive.

**Councillor Waseem Zaffar to move the following Motion -**

"That the suggested actions above be approved and forwarded to the Leader for inclusion in the annual review of the Constitution."

**223 - 224**

12 **MOTIONS FOR DEBATE FROM INDIVIDUAL MEMBERS**

**(90 minutes allocated)**

To consider the attached Motions of which notice has been given in accordance with Standing Order 4(A).