

## **BIRMINGHAM CITY COUNCIL**

### **LICENSING SUB-COMMITTEE C**

**WEDNESDAY, 25 JULY 2018 AT 09:30 HOURS**  
**IN ELLEN PINSENT ROOM, COUNCIL HOUSE, VICTORIA**  
**SQUARE, BIRMINGHAM, B1 1BB**

*Please note a short break will be taken approximately 90 minutes from the start of the meeting and a 30 minute break will be taken at 1300 hours.*

## **A G E N D A**

### **1 NOTICE OF RECORDING**

Chairman to advise meeting to note that members of the press/public may record and take photographs except where there are confidential or exempt items.

### **2 DECLARATIONS OF INTERESTS**

Members are reminded that they must declare all relevant pecuniary and non pecuniary interests arising from any business to be discussed at this meeting. If a disclosable pecuniary interest is declared a Member must not speak or take part in that agenda item. Any declarations will be recorded in the minutes of the meeting.

### **3 APOLOGIES AND NOTIFICATION OF NOMINEE MEMBERS**

**3 - 22**

### **4 MINUTES**

To note the public section of the Minutes of the meeting held on 13 June 2018.

To confirm and sign the Minutes of the meeting held on 4 July 2018.

**23 - 56**

### **5 LICENSING ACT 2003 PREMISES LICENCE (GRANT) - MEL'S GLASSHOUSE, 563-565 WARWICK ROAD, BIRMINGHAM, B11 2EX**

Report of the Acting Director of Regulation & Enforcement.  
N.B. Application scheduled to be heard at 09:30am.

**57 - 88**

### **6 LICENSING ACT 2003 PREMISES LICENCE (GRANT) - THE DELI IN BOLDMERE, 60B-60C BOLDMERE ROAD, SUTTON COLDFIELD, B73 5JT**

Report of the Acting Director of Regulation & Enforcement.  
N.B. Application scheduled to be heard at 11:00am.

7 **OTHER URGENT BUSINESS**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.

8 **EXCLUSION OF THE PUBLIC**

That in view of the nature of the business to be transacted which includes exempt information of the category indicated the public be now excluded from the meeting:-

Exempt Paragraph 3

**P R I V A T E   A G E N D A**

1 **MINUTES**

To note the private section of the Minutes of the meeting held on 13 June 2018 and to confirm and sign the Minutes as a whole.

2 **LICENSING ACT 2003 - PERSONAL LICENCE APPLICATION**

Report of the Acting Director of Regulation and Enforcement.

N.B. Application scheduled to be heard at 1300 hours.

3 **OTHER URGENT BUSINESS (EXEMPT INFORMATION)**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.