

BIRMINGHAM CITY COUNCIL

CABINET

TUESDAY, 28 JUNE 2022 AT 10:00 HOURS
IN COMMITTEE ROOMS 3 & 4, COUNCIL HOUSE, VICTORIA
SQUARE, BIRMINGHAM, B1 1BB

A G E N D A

1 NOTICE OF RECORDING/WEBCAST

The Chair to advise/meeting to note that this meeting will be webcast for live or subsequent broadcast via the Council's meeting You Tube site (www.youtube.com/channel/UCT2kT7ZRPFCXq6_5dnVnYlw) and that members of the press/public may record and take photographs except where there are confidential or exempt items.

2 APOLOGIES

To receive any apologies.

3 DECLARATIONS OF INTERESTS

Members are reminded that they must declare all relevant pecuniary and non pecuniary interests arising from any business to be discussed at this meeting. If a disclosable pecuniary interest is declared a Member must not speak or take part in that agenda item. Any declarations will be recorded in the minutes of the meeting.

4 EXEMPT INFORMATION – POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC

a) To highlight reports or appendices which officers have identified as containing exempt information within the meaning of Section 100I of the Local Government Act 1972, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.

b) To formally pass the following resolution:-

RESOLVED – That, in accordance with Regulation 4 of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012, the public be excluded from the meeting

during consideration of those parts of the agenda designated as exempt on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information.

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|------------------|----|--|---|
| <u>5 - 94</u> | 5 | <u>OUTTURN REPORT 2021/22</u> | The report is from Director of Council Management |
| <u>95 - 120</u> | 6 | <u>BUILDING AND FIRE SAFETY REPORT</u> | Report of Strategic Director - City Housing |
| <u>121 - 142</u> | 7 | <u>DISPOSAL OF COUNCIL OWNED LAND AT BORDESLEY PARK</u> | Report of Strategic Director – Place, Prosperity & Sustainability |
| <u>143 - 154</u> | 8 | <u>PROPERTY ACQUISITION, BIRMINGHAM</u> | Report of Strategic Director for Place, Prosperity and Sustainability |
| <u>155 - 190</u> | 9 | <u>LEVELLING UP FUND – TRANCHE 2 BIDS</u> | Strategic Director of Place, Prosperity and Sustainability |
| <u>191 - 236</u> | 10 | <u>COMMONWEALTH GAMES LEGACY PROJECT</u> | Report of the Managing Director, City Operations |
| <u>237 - 308</u> | 11 | <u>BIRMINGHAM VISITOR DESTINATION PLAN 2022-26</u> | Report of Managing Director City Operations |
| <u>309 - 408</u> | 12 | <u>HOUSES IN MULTIPLE OCCUPATION - ADDITIONAL LICENSING SCHEME</u> | Report of the Managing Director City Operations |
| <u>409 - 426</u> | 13 | <u>TIER 2 WEIGHT MANAGEMENT SERVICES EXTENSION 2022-23</u> | Report of Director for Public Health |
| <u>427 - 456</u> | 14 | <u>DOMESTIC ABUSE - PART 4 DOMESTIC ABUSE ACT 2021 - DUTY ON LOCAL AUTHORITY - YEAR 2 FUNDING</u> | Report of Director for Adult Social Care |

- 457 - 472** 15 **SUBSTANCE MISUSE COMMISSIONING PROPOSALS**
Report of Director for Public Health
- 473 - 490** 16 **DOLPHIN CENTRE BUILDING IMPROVEMENT WORKS**
Report of the Managing Director City Operations
- 491 - 502** 17 **UPDATE AND NEXT STEPS FOR FAST TRACK CITIES+ INITIATIVE**
Report of Director for Public Health
- 503 - 620** 18 **BIRMINGHAM CITY COUNCIL PERFORMANCE AND PROGRESS
AGAINST DELIVERY PLAN DURING Q4 2021-22**
Report of the Director for Council Management.
- 621 - 680** 19 **DATES OF MEETINGS, APPOINTMENT OF OTHER BODIES AND
APPOINTMENTS TO OUTSIDE BODIES ETC. 2022/2023**
Report of the City Solicitor.
- 681 - 690** 20 **PLANNED PROCUREMENT ACTIVITIES (JULY 2022 – SEPTEMBER
2022)**
Report of Assistant Director - Procurement
- 21 **OTHER URGENT BUSINESS**
To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chair are matters of urgency.