

| 1                 | This dr   | rawing shou  | uld not be scaled. D                        | imensions to be ve                                    | rified on site.        |          |  |
|-------------------|---|--|---|---|------------------------|----------|--|
|                   |   |  | s should be referre                         |   |                        |          |  |
|                   |   |  | e property of Wate<br>on the condition th   |   |                        |          |  |
|                   |   |  | l person, either who<br>tructure & Environm |   | t the consent in write | ting of  |  |
|                   | Pickfor   | rds Wharf,   | Clink Street, Londo                         | n SE1 9DG t 020 1                                     | 7928 7888 f 03333      | 444 501  |  |
|                   |   |  |   |   |                        |          |  |
|                   | <ol> <li>GENERAL NOTES</li> <li>THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL ENGINEER'S,<br/>ARCHITECT'S OR OTHER RELEVANT DRAWINGS AND SPECIFICATIONS.</li> <li>ALL DIMENSIONS AND LEVELS ARE TO BE CHECKED ON SITE BY THE<br/>CONTRACTOR PRIOR TO PREPARING ANY WORKING DRAWINGS OR<br/>COMMENCING ON SITE.</li> <li>THE CONTRACTOR MUST ENSURE AND WILL BE HELD RESPONSIBLE<br/>FOR THE OVERALL STABILITY OF THE BUILDING/STRUCTURE/EXCAVATION<br/>AT ALL STAGES OF THE WORK.</li> <li>ALL WORK BY THE CONTRACTOR MUST BE CARRIED OUT IN SUCH A</li> </ol> |  |   |   |                        |          |  |
|                   |   |  |   |   |                        |          |  |
|                   | 4.  | WAY THAT ALL REQUIREMENTS UNDER THE HEALTH AND SAFETY AT   |   |   |                        |          |  |
|                   | 5.  | WORK ACT ARE SATISFIED.<br>5. ALL WORK IS TO BE CARRIED OUT IN COMPLIANCE WITH THE<br>REQUIREMENTS OF THE RELEVANT STATUTORY AUTHORITIES AND |   |   |                        |          |  |
|                   |   | REGULATI   |   | ELEVANI STATUTO                                       | JRT AUTHORITIES        | and      |  |
|                   | 6.  | 6. REFER TO SIGNAGE DETAILS (1200 DRAWING NUMBER SERIES) FOR   |   |   |                        |          |  |
|                   |   | THE SIGN AND FOUNDATION DETAILS.   |   |   |                        |          |  |
| rree              | 7.  | <ol> <li>IF SERVICES ARE PRESENT EXACT LOCATION TO BE CONFIRMED (<br/>SITE.</li> </ol>   |   |   |                        |          |  |
|                   | 8   |  | ER SIGNS ARE A                              | NNOTATED WHERE  | E PROPOSED             |          |  |
|                   |   |  | CATED TO ENSUR                              |   |                        | LOCATION |  |
|                   |   | TO BE A  | GREED ON SITE                               | FOLLOWING CAT   | SCAN.                  |          |  |
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|                   |   |  | BCC COMMENTS                                |   |                        | NB       |  |
|                   | E01   | 07.08.19   | ISSUED FOR CON                              | ISTRUCTION  |                        | JB       |  |
|                   | Rev   | Date   |   | Description   | 1                      | Ву       |  |
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|                   | Amendments  |  |   |   |                        |          |  |
|                   | BIRMINGHAM CAZ  |  |   |   |                        |          |  |
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| $\frown$          |   | WELL STREET<br>JUNCTION 38   |   |   |                        |          |  |
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|                   | 1   | SIGNING LAYOUT   |   |   |                        |          |  |
|                   | 1   | SHEET 1 OF 2   |   |   |                        |          |  |
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|                   |   |  |   |   |                        |          |  |
|                   | BIRMINGHAM CITY COUNCIL   |  |   |   |                        |          |  |
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|                   |   |  | mail@watermangrou                           |   | atermangroup.com       |          |  |
| $\nearrow$        | Drawir  | ng Status  |   |   |                        |          |  |
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| $\rightarrow$     |   | CONSTRUCTION   |   |   |                        |          |  |
|                   | Desigr  | ned by   | JB Check                                    | ked by  |                        |          |  |
| /                 | Drawn   | by   | JB Date                                     | JUNE 20   | 15                     | 533      |  |
| /                 |   |  | JU  | JUNE ZU   | Computer File          |          |  |
|                   | Scales<br>work to   | s @ A3<br>o figured dim  | ensions only 1:50                           | 0   | 15533-J38-90-002 - Sig |          |  |
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A3-Wat-S, CAZ Boundary, CAZ\_Highway\_Boundary, J38 Well Street\_JB, Sign Locations\_JB