### Members are reminded that they must declare all relevant pecuniary and nonpecuniary interests relating to any items of business to be discussed at this meeting

## **BIRMINGHAM CITY COUNCIL**

# LICENSING SUB-COMMITTEE B

#### TUESDAY, 26 APRIL 2016 AT 10:00 HOURS IN COMMITTEE ROOM 1, COUNCIL HOUSE, VICTORIA SQUARE, BIRMINGHAM, B1 1BB

# AGENDA

#### 1 NOTICE OF RECORDING

Chairman to advise meeting to note that members of the press/public may record and take photographs except where there are confidential or exempt items.

#### 2 APOLOGIES AND NOTIFICATION OF NOMINEE MEMBERS

#### 3 MINUTES

To confirm and sign the Minutes of the Meeting held on 22 March 2016.

# 4LICENSING ACT 2003 PREMISES LICENCE – GRANT PEEL AND<br/>STONE, 374 HIGH STREET, HARBORNE, BIRMINGHAM, B17 9PY

Report of the Acting Director of Regulation and Enforcement. N.B. Application scheduled to be heard at 10:00am on Tuesday 26 April 2016

# 5 LICENSING ACT 2003 PREMISES LICENCE – GRANT SUTTON 25 - 56 COLDFIELD TOWN FOOTBALL CLUB, CENTRAL GROUND, COLES LANE, SUTTON COLDFIELD, B72 1NL

Report of the Acting Director of Regulation and Enforcement. N.B. Application scheduled to be heard at 11:30am on Tuesday 26 April 2016

#### 6 OTHER URGENT BUSINESS

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.