

BIRMINGHAM CITY COUNCIL

LICENSING AND PUBLIC PROTECTION COMMITTEE

WEDNESDAY, 10 JULY 2019 AT 10:00 HOURS
IN COMMITTEE ROOMS 3 & 4, COUNCIL HOUSE, VICTORIA
SQUARE, BIRMINGHAM, B1 1BB

A G E N D A

1 NOTICE OF RECORDING/WEBCAST

The Chairman to advise/meeting to note that this meeting will be webcast for live or subsequent broadcast via the Council's Internet site (www.civico.net/birmingham) and that members of the press/public may record and take photographs except where there are confidential or exempt items.

2 DECLARATIONS OF INTERESTS

Members are reminded that they must declare all relevant pecuniary and non pecuniary interests arising from any business to be discussed at this meeting. If a disclosable pecuniary interest is declared a Member must not speak or take part in that agenda item. Any declarations will be recorded in the minutes of the meeting.

3 APOLOGIES

To receive any apologies.

3 - 12

4 MINUTES

To note the public section of the Minutes of the meeting held on 12 June 2019.

13 - 52

5 CONTROL OF SEX ESTABLISHMENTS - APPLICATIONS TO TRANSFER EXISTING SEXUAL ENTERTAINMENT VENUE (SEV), SEX SHOP & SEX CINEMA LICENCES GRANTED IN RESPECT OF: ADULTWORLD, 1 HINCKLEY STREET, BIRMINGHAM B5 4EB

Report of the Assistant Director of Regulation and Enforcement.

N.B. Application scheduled to be heard at 1000 hours.

53 - 172

6 **CONTROL OF SEX ESTABLISHMENTS - SEXUAL ENTERTAINMENT
VENUE, LA BELLE'S, 61 NEWHALL STREET, BIRMINGHAM B3 3RB**

Report of the Assistant Director of Regulation & Enforcement.

N.B. Application scheduled to be heard at 1045 hours

173 - 173

7 **SCHEDULE OF OUTSTANDING MINUTES**

To consider the schedule of outstanding minutes.

8 **OTHER URGENT BUSINESS**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.

9 **AUTHORITY TO CHAIRMAN AND OFFICERS**

Chairman to move:-

'In an urgent situation between meetings, the Chairman jointly with the relevant Chief Officer has authority to act on behalf of the Committee'.

10 **EXCLUSION OF THE PUBLIC**

That in view of the nature of the business to be transacted which includes exempt information of the category indicated the public be now excluded from the meeting:-

Exempt Paragraph 3

P R I V A T E A G E N D A

11 **MINUTES**

To note the private section of the Minutes of the meeting held on 12 June 2019 and confirm and sign the minutes as a whole.

12 **OTHER URGENT BUSINESS (EXEMPT INFORMATION)**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.