

**BIRMINGHAM CITY COUNCIL**

**JOINT CABINET MEMBER AND CHIEF OFFICER**

**FRIDAY, 05 OCTOBER 2018 AT 00:00 HOURS**  
**IN CABINET MEMBERS OFFICE, COUNCIL HOUSE, VICTORIA**  
**SQUARE, BIRMINGHAM, B1 1BB**

**A G E N D A**

**3 - 8**

- 1 **TUPE TRANSFER OF THE BIRMINGHAM CITY COUNCIL HS2 GROWTH**  
**TEAM TO THE WEST MIDLANDS COMBINED AUTHORITY**

Item Description