

# **BIRMINGHAM CITY COUNCIL**

## **AUDIT COMMITTEE**

**TUESDAY, 31 JANUARY 2023 AT 14:00 HOURS**  
**IN COMMITTEE ROOM 6, COUNCIL HOUSE, VICTORIA SQUARE,**  
**BIRMINGHAM, B1 1BB**

## **A G E N D A**

### **1 NOTICE OF RECORDING/WEBCAST**

The Chair to advise/meeting to note that this meeting will be webcast for live or subsequent broadcast via the Council's meeting You Tube site ([www.youtube.com/channel/UCT2kT7ZRPFCXq6\\_5dnVnYlw](http://www.youtube.com/channel/UCT2kT7ZRPFCXq6_5dnVnYlw)) and that members of the press/public may record and take photographs except where there are confidential or exempt items.

### **2 APOLOGIES**

To receive any apologies.

### **3 DECLARATIONS OF INTERESTS**

Members are reminded they must declare all relevant pecuniary and other registerable interests arising from any business to be discussed at this meeting.

If a disclosable pecuniary interest is declared a Member must not participate in any discussion or vote on the matter and must not remain in the room unless they have been granted a dispensation.

If other registerable interests are declared a Member may speak on the matter only if members of the public are allowed to speak at the meeting but otherwise must not take part in any discussion or vote on the matter and must not remain in the room unless they have been granted a dispensation.

If it is a 'sensitive interest', Members do not have to disclose the nature of the interest, just that they have an interest.

Information on the Local Government Association's Model Councillor Code of Conduct is set out via <http://bit.ly/3WtGQnN>. This includes, at Appendix 1, an interests flowchart which provides a simple guide to declaring interests at meetings.

4 **EXEMPT INFORMATION – POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC**

a) To consider whether any matter on the agenda contains exempt information within the meaning of Section 100I of the Local Government Act 1972, and where it is considered that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.

b) If so, to formally pass the following resolution:-

**RESOLVED** – That, in accordance with Schedule 12A of the Local Government Act 1972 as amended by the Local Government (Access to information) (Variation order) 2006, the public be excluded from the meeting during consideration of those parts of the agenda designated as exempt on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information.

**5 - 14**

5 **MINUTES - AUDIT COMMITTEE 22 NOVEMBER 2022**

To confirm and sign the minutes of the last meeting of the Committee held 22 November 2022.

**15 - 28**

6 **ASSURANCE SESSION – CABINET MEMBER SOCIAL JUSTICE, COMMUNITY, SAFETY & EQUALITIES PORTFOLIO - (PART 2)**

(40 minutes allocated) (1405 – 1445)

Verbal discussion

The Cabinet Member Social Justice, Community, Safety & Equalities, Director of HR and Organisation Development and Assistant Director Community Safety and Resilience.

7 **ASSURANCE SESSION – CABINET MEMBER HEALTH & SOCIAL CARE PORTFOLIO**

(40 minutes allocated) (1445 – 1525)

Verbal discussion

The Cabinet Member Health & Social Care and Director Adult Social Care

8 **EXTERNAL AUDITORS - AUDIT UPDATE 2020-2021 & 2021-2022**

(10 minutes allocated) (1525 – 1535)

Report of the External Auditors

**29 - 36**

9 **RISK MANAGEMENT UPDATE**

(5 minutes allocated) (1535 – 1540)

Report of the Assistant Director Audit and Risk Management

**37 - 56**

10 **PUBLIC SECTOR INTERNAL AUDIT STANDARDS – EXTERNAL QUALITY ASSESSMENT**

(10 minutes allocated) (1540 – 1550)

Report of the Assistant Director Audit and Risk Management

**57 - 72**

11 **OMBUDSMAN PUBLIC INTEREST REPORT CONCERNING A COMPLAINT ABOUT ASSISTED WASTE COLLECTION COMPLAINTS**

(10minutes allocated) (1550 – 1600)

Report of the Director of the City Operations Directorate

**73 - 90**

12 **OMBUDSMAN PUBLIC INTEREST REPORT CONCERNING A COMPLAINT ABOUT TEMPORARY ACCOMMODATION (HOMELESSNESS)**

(10 minutes allocated) (1600 – 1610)

Report of the Director of the City Housing Directorate

**91 - 92**

13 **SCHEDULE OF OUTSTANDING MINUTES**

Information for noting.

14 **DATE OF THE NEXT MEETING**

The next meeting is scheduled to take place on Tuesday, 14 February 2023 at 1400 hours in Committee Room 6, Council House.

15 **OTHER URGENT BUSINESS**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chair are matters of urgency.

16 **AUTHORITY TO CHAIR AND OFFICERS**

Chair to move:-

'In an urgent situation between meetings, the Chair jointly with the relevant Chief Officer has authority to act on behalf of the Committee'.