

# **BIRMINGHAM CITY COUNCIL**

## **COUNCIL BUSINESS MANAGEMENT (CHIEF OFFICER AND DEPUTY CHIEF OFFICER APPOINTMENTS, DISMISSALS AND SERVICE CONDITIONS SUB-) COMMITTEE**

### **JNC CORE PANEL**

**Tuesday 19<sup>th</sup> October  
2021, 1500 hours  
Committee Room C,  
Margaret St**

### **A G E N D A**

**1. APOLOGIES**

**2. DECLARATIONS OF INTERESTS**

Members are reminded that they must declare all relevant pecuniary and non-pecuniary interests arising from any business to be discussed at this meeting. If a disclosable pecuniary interest is declared, a Member must not speak or take part in that agenda item. Any declarations will be recorded in the notes of the meeting.

**3. MINUTES**

To confirm the Minutes of the public meeting held on 21<sup>st</sup> September 2021.

**4. DATE OF FUTURE MEETING**

The next meeting is scheduled for Tuesday 23<sup>rd</sup> November at 1400.

**5. ANY OTHER BUSINESS**

**6. EXCLUSION OF THE PUBLIC**

That in view of the nature of the business to be transacted which includes exempt information of the category indicated the public be now excluded from the meeting: Exempt Paragraphs 1, 2, 3 and 4

## **P R I V A T E   A G E N D A**

**7.    MINUTES (PRIVATE)**

To confirm the Minutes of the private meeting held in private session on 21<sup>st</sup> September 2021

**8.    REQUESTS FOR APPROVAL TO RECRUIT TO POSTS**

**9.    UPDATE: ON-GOING JNC MATTERS**

Verbal update

**10.   ANY OTHER BUSINESS**