

**BIRMINGHAM CITY COUNCIL**

**SUTTON WALMLEY AND MINWORTH**  
**WARD COMMITTEE**

**Thursday 21<sup>ST</sup> March 2024 online**  
**from 7pm to 8.30pm.**

**Agenda**

**1. NOTICE OF RECORDING**

The Chairman to advise that members of the press/public may record and take photographs except where there are confidential or exempt items.

**2. WELCOME**

General update from councilors

**3 FINANCIAL POSITION BIRMINGHAM CITY COUNCIL**

Update on where we are.

**4. BIRMINGHAM BREATHS PROPOSAL**

We put our plan for local spending of funds from Birmingham Breathes.

**5. LANGLEY UPDATE**

**6. OPERATION HERCULES/LOCAL POLICING MATTERS**

**7. RESIDENTS/OTHER LOCAL ISSUES**

Opportunity for residents to raise matters of concerns.

**8. PETITIONS**

To receive any petitions relating to the Ward.

**9. AUTHORITY TO CHAIRMAN AND OFFICERS**

In an urgent situation between meetings the Chair jointly with the relevant Chief Officer has authority to act on behalf of the Committee.

**Note: Other items for discussion should be emailed to**  
**Lesley.bannister@birmingham.gov.uk prior to meeting**

Microsoft Teams Meeting link

[https://teams.microsoft.com/l/meetup-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_OGYwNDI5MzUtNDBiNC00NjZiLWE4ODctZWVjMzkwNDZlODY0%40thread.v2/0?context=%7b%22Tid%22%3a%22699ace67-d2e4-4bcd-b303-d2bbe2b9bbf1%22%2c%22Oid%22%3a%225855dd4f-2ecf-4da7-bd88-573edf6d4ae2%22%7d)

[join/19%3ameeting\\_OGYwNDI5MzUtNDBiNC00NjZiLWE4ODctZWVjMzkwNDZlODY0%40thread.v2/0?context=%7b%22Tid%22%3a%22699ace67-d2e4-4bcd-b303-d2bbe2b9bbf1%22%2c%22Oid%22%3a%225855dd4f-2ecf-4da7-bd88-573edf6d4ae2%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_OGYwNDI5MzUtNDBiNC00NjZiLWE4ODctZWVjMzkwNDZlODY0%40thread.v2/0?context=%7b%22Tid%22%3a%22699ace67-d2e4-4bcd-b303-d2bbe2b9bbf1%22%2c%22Oid%22%3a%225855dd4f-2ecf-4da7-bd88-573edf6d4ae2%22%7d)