### Members are reminded that they must declare all relevant pecuniary and nonpecuniary interests relating to any items of business to be discussed at this meeting

## **BIRMINGHAM CITY COUNCIL**

# LICENSING SUB-COMMITTEE B

### TUESDAY, 14 JULY 2015 AT 10:00 HOURS IN COMMITTEE ROOM 1, COUNCIL HOUSE, VICTORIA SQUARE, BIRMINGHAM, B1 1BB

# AGENDA

### 1 NOTICE OF RECORDING

Chairman to advise meeting to note that members of the press/public may record and take photographs except where there are confidential or exempt items.

### 2 APOLOGIES AND NOTIFICATION OF NOMINEE MEMBERS

# 3 <u>MINUTES</u>

To note the public section of the Minutes of the meeting held on 2 June 2015.

# 4TASTE OF THE TOWN (GENESIS CLUB), 286 STRATFORD ROAD,<br/>BIRMINGHAM, B11 1AA - LICENSING ACT 2003 - PREMISES LICENCE<br/>- REVIEW

Report of Director of Regulation and Enforcement.

N.B. Application scheduled to be heard at 1000 hours.

### 5 OTHER URGENT BUSINESS

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.

### 6 EXCLUSION OF THE PUBLIC

That in view of the nature of the business to be transacted which includes exempt information of the category indicated the public be now excluded from the meeting:-

Minutes - Exempt Paragraph 3

# PRIVATE AGENDA

# 1 MINUTES

To note the private section of the Minutes of the meeting held on 2 June 2015 and to confirm and sign the Minutes as a whole.

### 2 PERSONAL LICENCE APPLICATION - LICENSING ACT 2003

Report of Director of Regulation and Enforcement.

N.B. Application scheduled to be heard at 1130 hours.

### 3 OTHER URGENT BUSINESS (EXEMPT INFORMATION)

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.