

**BIRMINGHAM CITY COUNCIL**

**PLANNING COMMITTEE**

**Thursday 31 January 2019 at 1100  
hours in Committee Rooms 3 and  
4, Council House, Birmingham**

**P U B L I C A G E N D A – D E C I S I O N S**

**1     NOTICE OF RECORDING/WEBCAST**

Noted.

**2     DECLARATIONS OF INTEREST**

See Minutes.

**3     CHAIR'S ANNOUNCEMENTS**

See Minutes.

**4     APOLOGIES**

See Minutes.

**5     MINUTES**

Noted.

**6     MATTERS ARISING**

None.

**7     NOTIFICATION BY MEMBERS OF PLANNING APPLICATIONS THAT  
THEY CONSIDER SHOULD BE DETERMINED BY COMMITTEE**

None.

**8     PETITION(S)**

None received.

**Planning Applications in Respect of the South Area**

**9     Land rear of 297-303 Brandwood Park Road, Brandwood, Birmingham,  
B14 6QR – 2018/08700/PA**

Agreed recommendations subject to amendments.

- 10 **Former Royal British Legion Kings Norton Club, Bells Lane, Druids Heath, Birmingham, B14 5QH – 2018/06517/PA**

Agreed recommendations.

- 16 **Pritchatts Road Car Park and Ashcroft Halls of Residence, Pritchatts Village, Pritchatts Road, Edgbaston, Birmingham, B15 2QU – 2018/05359/PA**

Deferred minded to refuse.

#### **Planning Applications in Respect of the South Area**

- 11 **58 Heath Croft Road, Sutton Coldfield, Birmingham, B75 6RN – 2018/08385/PA**

Agreed recommendations.

- 12 **321 Birmingham Road, Sutton Coldfield, Birmingham, B72 1EH – 2018/08799/PA**

Agreed recommendations.

#### **Planning Applications in Respect of the City Centre Area**

- 13 **Land at Gough Street/Suffolk Street, Queensway, City Centre, Birmingham, B1 1LX – 2018/09086**

Agreed recommendations.

- 14 **Land off Cardigan Street, Gopsal Street and Belmont Row, Eastside, Birmingham, B4 7SA – 2018/08426/PA**

Deferred pending legal agreement.

#### **Planning Applications in Respect of the East Area**

- 15 **Sheldon Country Park, Ragley Drive, Sheldon, Birmingham, B26 3TU – 2018/04300/PA**

Agreed recommendations subject to amendments.

- 17 **VISITS TO SITES IN CONNECTION WITH PLANNING APPLICATIONS**

See Minutes.

- 18 **OTHER URGENT BUSINESS**

None.

- 19 **AUTHORITY TO CHAIRMAN AND OFFICERS**

Agreed.

20     **EXCLUSION OF THE PUBLIC**

Agreed.