

Members are reminded that they must declare all relevant pecuniary and non-pecuniary interests relating to any items of business to be discussed at this meeting

BIRMINGHAM CITY COUNCIL

YARDLEY DISTRICT COMMITTEE

THURSDAY, 28 JANUARY 2016 AT 13:30 HOURS
IN COMMITTEE ROOM 2, COUNCIL HOUSE, VICTORIA SQUARE,
BIRMINGHAM, B1 1BB

A G E N D A

1 NOTICE OF RECORDING/WEBCAST

The Chairman to advise the meeting to note that this meeting will be webcast for live and subsequent broadcast via the Council's Internet site (www.birminghamnewsroom.com) and that members of the press/public may record and take photographs. The whole of the meeting will be filmed except where there are confidential or exempt items.

2 APOLOGIES

To receive any apologies.

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3 MINUTES

To confirm and sign the Minutes of the last meeting of the Yardley District Committee held on 1 October 2015.

4 DECLARATIONS OF INTERESTS

Members are reminded that they must declare all relevant pecuniary interests and non-pecuniary interests relating to any items of business to be discussed at this meeting. If a pecuniary interest is declared a Member must not speak or take part in that agenda item. Any declarations will be recorded in the minutes of the meeting.

5 CHAIRMAN'S ANNOUNCEMENTS

The Chairman will make announcements, if any.

13 - 22

6 CORPORATE PARENTING

Mr A Pepper, Assistant Director Children in Care Provider Services to present.

7 **PUBLIC HEALTH UPDATE**

Mr A Phillips, Director of Public Health to report.

8 **HOUSING TRANSFORMATION REPORT**

Mr C Robinson, Acting Senior Service Manager to report.

9 **STECHFORD CASCADES AND FOX HOLLIES LEISURE CENTRE - UPDATE**

Mr P Wells, Leisure Project & Client Manager and Mr Jamie Bryant from Birmingham Community Leisure Trust to provide a verbal update.

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10 **ACOCKS GREEN NEIGHBOURHOOD FORUM GRANT**

Report of the Yardley District Lead.

11 **COMMUNITY PLAN AND UPDATE OF THE DISTRICT CONVENTION**

District Chair to update.

12 **OTHER URGENT BUSINESS**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.

39 - 52

12A **URGENT BUSINESS - FOX HOLLIES NEIGHBOURHOOD FORUM GRANT**

Report of the Yardley District Lead.

13 **PETITION(S)**

To consider petitions relating to planning applications submitted by Councillors on behalf of local residents.

14 **DATE OF NEXT MEETING**

The next meeting for the Yardley District Committee will be held on Thursday, 24 March 2016 at 13:30 hours in Committee Room 2, the Council House, Victoria Square, Birmingham.

15 **AUTHORITY TO CHAIRMAN AND OFFICERS**

Chairman to move:-

'In an urgent situation between meetings, the Chair jointly with the relevant Chief Officer has authority to act on behalf of the Committee'.