

BIRMINGHAM CITY COUNCIL

CABINET

TUESDAY, 05 SEPTEMBER 2023 AT 10:00 HOURS
IN COMMITTEE ROOMS 3 & 4, COUNCIL HOUSE, VICTORIA
SQUARE, BIRMINGHAM, B1 1BB

A G E N D A

1 NOTICE OF RECORDING/WEBCAST

The Chair to advise/meeting to note that this meeting will be webcast for live or subsequent broadcast via the Council's Public-I microsite ([please click this link](#)) and that members of the press/public may record and take photographs except where there are confidential or exempt items.

2 APOLOGIES

To receive any apologies.

3 DECLARATIONS OF INTERESTS

Members are reminded they must declare all relevant pecuniary and other registerable interests arising from any business to be discussed at this meeting.

If a disclosable pecuniary interest is declared a Member must not participate in any discussion or vote on the matter and must not remain in the room unless they have been granted a dispensation.

If other registerable interests are declared a Member may speak on the matter only if members of the public are allowed to speak at the meeting but otherwise must not take part in any discussion or vote on the matter and must not remain in the room unless they have been granted a dispensation.

If it is a 'sensitive interest', Members do not have to disclose the nature of the interest, just that they have an interest.

Information on the Local Government Association's Model Councillor Code of Conduct is set out via <http://bit.ly/3WtGQnN>. This includes, at Appendix 1, an interests flowchart which provides a simple guide to declaring interests at meetings.

- 5 - 30**
- 4 **MINUTES**
- To confirm and sign the Minutes of the meeting held on the 25 July 2023.
- 5 **EXEMPT INFORMATION – POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC**
- a) To highlight reports or appendices which officers have identified as containing exempt information within the meaning of Section 100I of the Local Government Act 1972, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.
- b) To formally pass the following resolution:-
- RESOLVED** – That, in accordance with Regulation 4 of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012, the public be excluded from the meeting during consideration of those parts of the agenda designated as exempt on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information.
- 31 - 108**
- 6 **NEC MASTERPLAN AND PROPERTY STRATEGY**
- Strategic Director of Place, Prosperity and Sustainability
- 109 - 134**
- 7 **ESTABLISHMENT OF A SPECIAL PURPOSE VEHICLE TO DELIVER THE EUROPEAN ATHLETICS CHAMPIONSHIPS BIRMINGHAM 2026.**
- Report of Strategic Director - City Operations
- 135 - 180**
- 8 **ACIVICO FURTHER CONTRACT EXTENSION**
- Report of Strategic Director Council Management
- 181 - 222**
- 9 **COST OF LIVING EMERGENCY PROGRAMME - PHASE 2**
- Director of Strategy, Equality and Partnerships
- 223 - 254**
- 10 **WEST MIDLANDS DEEPER DEVOLUTION DEAL**
- Report of the Director of Strategy, Equality and Partnerships.

<u>255 - 274</u>	11	<u>SECURING EMERGENCY TEMPORARY ACCOMMODATION</u>
		Report of Interim Strategic Director - City Housing
<u>275 - 290</u>	12	<u>STAYING INDEPENDENT AT HOME: ADAPTATION AND IMPROVEMENT SERVICE CONTRACT AWARD</u>
		Report of Director for Adult Social Care
<u>291 - 308</u>	13	<u>P0403 PACKAGE 4: PROCESSING OF DRY MIXED RECYCLING (DMR)</u>
		Report of Strategic Director City Operations
<u>309 - 334</u>	14	<u>HIGHWAY MAINTENANCE AND MANAGEMENT PFI CONTRACT – COMMERCIAL ARRANGEMENTS</u>
		Report of the Interim Strategic Director of City Operations.
<u>335 - 440</u>	15	<u>CORPORATE PLAN 2022-2026: PERFORMANCE AND DELIVERY MONITORING REPORT</u>
		Report of the Strategy, Equality & Partnerships Directorate
<u>441 - 456</u>	16	<u>ACCEPTANCE OF RECOMMENDATIONS FROM SEND COMMISSIONER'S SECOND REPORT</u>
		Report of Director for Children & Families
<u>457 - 476</u>	17	<u>KEY DECISION PLANNED PROCUREMENT ACTIVITIES (OCTOBER 2023 – DECEMBER 2023) AND QUARTERLY CONTRACT AWARD SCHEDULE (APRIL 2023 – JUNE 2023)</u>
		Report of Assistant Director - Procurement
<u>477 - 484</u>	18	<u>NON KEY DECISION PLANNED PROCUREMENT ACTIVITIES (OCTOBER – DECEMBER 2023) AND QUARTERLY AWARD SCHEDULE (APRIL - JUNE 2023)</u>
		Report of Assistant Director - Procurement
	19	<u>OTHER URGENT BUSINESS</u>
		To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chair are matters of urgency.