

# **BIRMINGHAM CITY COUNCIL**

## **MEETING OF THE CITY COUNCIL**

**TUESDAY, 01 NOVEMBER 2022 AT 14:00 HOURS**  
**IN COUNCIL CHAMBER, COUNCIL HOUSE, VICTORIA SQUARE,**  
**BIRMINGHAM, B1 1BB**

## **A G E N D A**

### **1 NOTICE OF RECORDING**

Lord Mayor to advise that this meeting will be webcast for live or subsequent broadcast via the Council's meeting You Tube site ([www.youtube.com/channel/UCT2kT7ZRPFCXq6\\_5dnVnYlw](https://www.youtube.com/channel/UCT2kT7ZRPFCXq6_5dnVnYlw)) and that members of the press/public may record and take photographs except where there are confidential or exempt items.

### **2 DECLARATIONS OF INTERESTS**

Members are reminded that they must declare all relevant pecuniary and non pecuniary interests arising from any business to be discussed at this meeting. If a disclosable pecuniary interest is declared a Member must not speak or take part in that agenda item. Any declarations will be recorded in the minutes of the meeting.

### **3 MINUTES**

To confirm and authorise the signing of the Minutes of the extraordinary meeting of the Council held on 30 September 2022 and the meeting of the Council held on 11 October 2022.

### **4 LORD MAYOR'S ANNOUNCEMENTS**

**(1400-1420)**

To receive the Lord Mayor's announcements and such communications as the Lord Mayor may wish to place before the Council.

**5     PETITIONS**

**(10 minutes allocated) (1420-1430)**

To receive and deal with petitions in accordance with Council Rules of Procedure (B4.4 E of the Constitution)

As agreed by Council Business Management Committee a schedule of outstanding petitions is available electronically with the published papers for the meeting and can be viewed or downloaded.

**6     QUESTION TIME**

**(70 minutes allocated) (1430-1540)**

To deal with oral questions in accordance with Council Rules of Procedure (B4.4 F of the Constitution).

- A. Questions from Members of the Public to any Cabinet Member or Ward Forum Chair (20 minutes)
- B. Questions from any Councillor to a Committee Chair, Lead Member of a Joint Board or Ward Forum Chair (up to 10 minutes)
- C. Questions from Councillors other than Cabinet Members to a Cabinet Member (up to 20 minutes)
- D. Questions from Councillors other than Cabinet Member to the Leader or Deputy Leader (up to 20 minutes)

**7     APPOINTMENTS BY THE COUNCIL**

**(5 minutes allocated) (1540-1545)**

To make appointments to, or removal from, committees, outside bodies or other offices which fall to be determined by the Council.

**8     ELECTION OF COUNCILLOR**

**(5 minutes allocated) (1545-1550)**

To receive a report from the Returning Officer of the person elected Councillor of the City on 6 October 2022 and the making of the declaration of acceptance of office.

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**The Leader, Councillor Ian Ward to move the following recommendation:**  
"That the report be noted".

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**59 - 102**

9 **EXECUTIVE BUSINESS REPORT**

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**(45 minutes allocated) (1550-1635)**

**This report provides an update on two Cabinet Member portfolios:**

- Housing and Homelessness; pages 2 - 19
- Health and Social Care; pages 19 - 44

**The Leader, Councillor Ian Ward to move the following recommendation:**  
"That the report be noted".  
(break 1635 - 1705)

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**103 - 120**

10 **LEAD MEMBER REPORT: WEST MIDLANDS COMBINED AUTHORITY TRANSPORT DELIVERY COMMITTEE**

**(20 minutes allocated) (1705-1725)**

This report provides Full Council with an update in relation to the key activities of the West Midlands Combined Authority Transport Delivery Committee.

**Councillor Mary Locke to move the following recommendation:**  
"That the report be noted"

**121 - 126**

11 **LEAD MEMBER REPORT: WEST MIDLANDS POLICE AND CRIME PANEL**

**(20 minutes allocated) (1725-1745)**

This report provides Full Council with an update in relation to the key activities of the West Midlands Police and Crime Panel.

**Councillor Alex Aitken to move the following recommendation:**  
"That the report be noted"

To consider the attached Motions of which notice has been given in accordance with Council Rules of Procedure (B4.4 G of the Constitution).