## **BIRMINGHAM CITY COUNCIL**

#### LICENSING SUB-COMMITTEE B

# TUESDAY, 30 JUNE 2020 AT 10:00 HOURS IN AN ONLINE MEETING, NOT APPLICABLE

Please note a short break will be taken approximately 90 minutes from the start of the meeting and a 30 minute break will be taken at 1300 hours.

## AGENDA

#### 1 NOTICE OF RECORDING/WEBCAST

The Chairman to advise/meeting to note that this meeting will be webcast for live or subsequent broadcast via the Council's Internet site (<a href="www.civico.net/birmingham">www.civico.net/birmingham</a>) and that members of the press/public may record and take photographs except where there are confidential or exempt items.

## 2 **DECLARATIONS OF INTERESTS**

Members are reminded that they must declare all relevant pecuniary and non pecuniary interests arising from any business to be discussed at this meeting. If a disclosable pecuniary interest is declared a Member must not speak or take part in that agenda item. Any declarations will be recorded in the minutes of the meeting.

#### 3 APOLOGIES AND NOTIFICATION OF NOMINEE MEMBERS

## 4 <u>LICENSING ACT 2003 PREMISES LICENCE – GRANT ANNA OFF</u> LICENCE, 38 BRIDGE ROAD, SALTLEY, BIRMINGHAM, B8 1TD

Report of the Interim Assistant Director of Regulation and Enforcement. N.B. Application scheduled to be heard at 10:00am.

#### 5 **OTHER URGENT BUSINESS**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.