

# **BIRMINGHAM CITY COUNCIL**

## **PLANNING COMMITTEE**

Thursday 24 October, 2019 at 1100 hours in Committee Rooms 3 and 4, Council House, Birmingham

### **PUBLIC AGENDA – DECISIONS**

**1     NOTICE OF RECORDING/WEBCAST**

Noted.

**2     DECLARATIONS OF INTEREST**

See Minutes.

**3     APOLOGIES**

Zhor Malik and Mike Ward

**4     CHAIR'S ANNOUNCEMENTS**

See Minutes.

**5     MINUTES**

Noted the minutes of 26 September, 2019.

**6     MATTERS ARISING**

None.

**7     NOTIFICATION BY MEMBERS OF PLANNING APPLICATIONS THAT  
THEY CONSIDER SHOULD BE DETERMINED BY COMMITTEE**

See Minutes.

**8     PETITION(S)**

See Minutes.

#### **PLANNING APPLICATIONS IN RESPECT OF THE CITY CENTRE AREA**

**9     LAND FRONTING NORTHWOOD STREET, JAMES STREET, GRAHAM  
STREET, BROOK STREET, NEWHALL STREET AND REGENT PLACE  
(PREMISES CURRENTLY OCCUPIED BY AE HARRIS & BAKER &  
FINNEMORE) JEWELLERY QUARTER, BIRMINGHAM – 2018/04882/PA**

Deferred pending site visit.

#### **PLANNING APPLICATIONS IN RESPECT OF THE SOUTH AREA**

- 10 **1256-1258 PERSHORE ROAD, BOURNVILLE, BIRMINGHAM, B30 2YA – 2019/05131/PA**

Item withdrawn by applicant.

- 11 **7 PAKENHAM ROAD, EDGBASTON, BIRMINGHAM, B15 2NE – 2019/04459/PA**

Refused.

#### **PLANNING APPLICATIONS IN RESPECT OF THE NORTH WEST AREA**

- 12 **LAND FRONTING ASTON LANE, FORMER COMMERCIAL UNITS NOS 6-24A ASTON LANE (A4040) BIRMINGHAM - 2019/06576/PA**

Approved – Temporary 10 years.

- 13 **30 RESERVOIR ROAD, EDGBASTON, BIRMINGHAM, B16 9EG - 2019/07073/PA**

Deferred – minded to refuse.

- 14 **30 RESERVOIR ROAD, EDGBASTON, BIRMINGHAM, B16 9EG – 2018/10405/PA**

Approve – Conditions.

- 15 **30 RESERVOIR ROAD, EDGBASTON, BIRMINGHAM, B16 9EG - 2019/00004/PA**

Approve – Conditions.

- 16 **30 RESERVIOR ROAD, EDGBASTON, BIRMINGHAM, B16 9EG - 2019/00421/PA**

Approve – Conditions.

- 18 **VISITS TO SITES IN CONNECTION WITH PLANNING APPLICATIONS**

See Minutes.

- 19 **OTHER URGENT BUSINESS**

See Minutes.

- 20 **AUTHORITY TO CHAIRMAN AND OFFICERS**

Agreed.

- 21 **EXCLUSION OF THE PUBLIC**

Agreed.

## **PRIVATE AGENDA**

### **22    MINUTES**

To confirm and sign the Minutes of the meeting held on 26 September, 2019.

### **23    OTHER URGENT BUSINESS (EXEMPT INFORMATION)**

See Minutes.