

BIRMINGHAM CITY COUNCIL

LICENSING SUB-COMMITTEE C

WEDNESDAY, 17 APRIL 2019 AT 09:30 HOURS
IN COMMITTEE ROOM A, COUNCIL HOUSE EXTENSION,
MARGARET ST, [VENUE ADDRESS]

Please note a short break will be taken approximately 90 minutes from the start of the meeting and a 30 minute break will be taken at 1300 hours.

A G E N D A

1 **NOTICE OF RECORDING**

Chairman to advise meeting to note that members of the press/public may record and take photographs except where there are confidential or exempt items.

2 **DECLARATIONS OF INTERESTS**

Members are reminded that they must declare all relevant pecuniary and non pecuniary interests arising from any business to be discussed at this meeting. If a disclosable pecuniary interest is declared a Member must not speak or take part in that agenda item. Any declarations will be recorded in the minutes of the meeting.

3 **APOLOGIES AND NOTIFICATION OF NOMINEE MEMBERS**

3 - 44

4 **LICENSING ACT 2003 PREMISES LICENCE – SUMMARY REVIEW**
ETIQUETTE, UNIT B202 – B204 ARCADIAN CENTRE, HURST STREET,
BIRMINGHAM, B5 4TD

Report of the Assistant Director of Regulation and Enforcement.
N.B. Application scheduled to be heard at 09:30am.

45 - 90

5 **LICENSING ACT 2003 PREMISES LICENCE – SUMMARY REVIEW THE**
SUTTON TAP, 67 SOUTH PARADE, SUTTON COLDFIELD, B72 1QU

Report of the Assistant Director of Regulation and Enforcement.
N.B. Application scheduled to be heard at 1:30pm.

6 **OTHER URGENT BUSINESS**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.