

**BIRMINGHAM CITY COUNCIL**

**PLANNING COMMITTEE**

**Thursday, 16 March 2017 at 1100  
hours in Committee Rooms 3 and  
4, Council House, Birmingham**

**P U B L I C A G E N D A – D E C I S I O N S**

**1     NOTICE OF RECORDING/WEBCAST**

Noted.

**2     CHAIR'S ANNOUNCEMENTS**

See Minutes.

**3     APOLOGIES**

Councillor T Ali.

**4     MINUTES**

Noted the public part of the Minutes of the last meeting.

**5     MATTERS ARISING**

No matters arising.

**6     NOTIFICATION BY MEMBERS OF PLANNING APPLICATIONS THAT  
THEY CONSIDER SHOULD BE DETERMINED BY COMMITTEE**

See Minutes.

**7     PETITION(S)**

None.

**PLANNING APPLICATIONS IN RESPECT OF THE NORTH WEST AREA**

**8     11-15 SHERIFOOT LANE, SUTTON COLDFIELD – 2016/08023/PA**

Agreed to refuse planning permission.

- 9     **MCDONALD'S RESTAURANT, COLLEGE ROAD, KINGSTANDING – 2017/00788/PA**

Withdrawn by the Director of Planning and Regeneration.

#### **PLANNING APPLICATIONS IN RESPECT OF THE EAST AREA**

- 10    **95 WILLOWS ROAD, BALSALL HEATH – 2016/09630/PA**

Agreed the original recommendation to grant planning permission.

- 11    **LAND TO THE SOUTH OF MEADWAY INCORPORATING THE KENT'S MOAT RECREATION GROUND, SITE OF FORMER HIGH RISE FLATS AND EXISTING FLATS TO THE SOUTH OF THE POOLWAY SHOPPING CENTRE, STECHFORD – 2017/00077/PA**

Agreed recommendations.

#### **PLANNING APPLICATIONS IN RESPECT OF THE SOUTH AREA**

- 12    **46 CHANTRY ROAD, MOSELEY – 2017/00403/PA**

Agreed to defer consideration pending further information.

- 13    **BRISTOL ROAD SOUTH (BETWEEN JUNCTIONS WITH CHURCH ROAD AND CHATHAM ROAD), NORTHFIELD – 2017/01253/PA**

Agreed recommendations.

- 14    **BRISTOL ROAD SOUTH (BETWEEN JUNCTIONS WITH BROUGHTON CRESCENT AND LICKEY ROAD), LONGBRIDGE – 2017/01268/PA**

Agreed recommendations.

- 15    **LONGBRIDGE LANE (BETWEEN JUNCTIONS WITH BRISTOL ROAD SOUTH AND CENTRAL AVENUE), LONGBRIDGE – 2017/01269/PA**

Agreed recommendations.

#### **POLICY REPORT**

- 16    **APPEALS DECISIONS RECEIVED FROM THE PLANNING INSPECTORATE IN FEBRUARY 2017**

Noted.

**17     VISITS TO SITES IN CONNECTION WITH PLANNING APPLICATIONS**

None.

**18     OTHER URGENT BUSINESS**

See Minutes.

**19     AUTHORITY TO CHAIRMAN AND OFFICERS**

Agreed.

**20     EXCLUSION OF THE PUBLIC**

Agreed.