Members are reminded that they <u>must</u> declare all relevant pecuniary and non-pecuniary interests relating to any items of business to be discussed at this meeting. If a pecuniary interest is declared a Member <u>must</u> not speak or take part in that agenda item. Any declarations will be recorded in the minutes of the meeting

# **BIRMINGHAM CITY COUNCIL**

## LICENSING SUB-COMMITTEE B

### <u>Tuesday 16 June 2015 at 1000</u> <u>hours in Committee Room 1,</u> <u>Council House, Birmingham</u>

# AGENDA

### 1 NOTICE OF RECORDING

Chairman to advise meeting to note that members of the press/public may record and take photographs except where there are confidential or exempt items.

### 2 APOLOGIES AND NOTIFICATION OF NOMINEE MEMBERS

#### <u>Attached</u> 3 <u>GUNMAKERS ARMS, 92-93 BATH STREET, BIRMINGHAM, B4 6HG –</u> <u>LICENSING ACT 2003 – PREMISES LICENCE - REVIEW</u>

Report of Director of Regulation and Enforcement.

N.B. Application scheduled to be heard at 1000 hours.

#### 4 OTHER URGENT BUSINESS

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.