

**Members are reminded that they must declare all relevant pecuniary and non-pecuniary interests relating to any items of business to be discussed at this meeting**

**BIRMINGHAM CITY COUNCIL**

**LADYWOOD DISTRICT COMMITTEE**

**TUESDAY, 21 MARCH 2017 AT 14:00 HOURS**  
**IN COMMITTEE ROOMS 3 & 4, COUNCIL HOUSE, VICTORIA**  
**SQUARE, BIRMINGHAM, B1 1BB**

**A G E N D A**

**1 NOTICE OF RECORDING/WEBCAST**

The Chairman to advise/meeting to note that this meeting will be webcast for live or subsequent broadcast via the Council's Internet site ([www.birminghamnewsroom.com](http://www.birminghamnewsroom.com)) and that members of the press/public may record and take photographs except where there are confidential or exempt items.

**2 APOLOGIES**

To receive any apologies.

**3 - 10**

**3 MINUTES OF THE LAST MEETING - 24 JANUARY, 2017**

To confirm and sign the Minutes of the last meeting held on 24 January, 2017.

**11 - 16**

**4 WEST AND CENTRAL LOCAL COMMUNITY PARTNERSHIP**

Nicci Collins, West and Central Place Manager and Chief Inspector Stu Bill, West Midlands Police. A copy of the Delivery Plan is attached.

**17 - 26**

**5 CABINET COMMITTEE LOCAL LEADERSHIP**

Councillor Marje Bridle, Assistant Leader, to give an update on the Local Leadership Programme.

**6 BIRMINGHAM CYCLE REVOLUTION**

Andy Middleton, BCR Programme Manager and Peter Howarth, BCR Project Manager Birmingham Cycle Revolution will be in attendance. Further information is available using the following links:-

*These links are publically available as part of the ongoing/ current consultation*

process:

<https://www.birminghambeheard.org.uk/economy/bcr-a34/>

FYI regarding Ladywood District (A38 corridor)

<https://www.birminghambeheard.org.uk/economy/bcr-a38/>

**27 - 98**

7 **HOUSING TRANSFORMATION BOARD PERFORMANCE REPORT  
QUARTER 3, 2016-2017**

Report of the Strategic Director, Place

**99 - 108**

8 **REGULATION 33 VISITS TO ADULT ESTABLISHMENTS**

For information.

9 **WARD UPDATES**

To receive updates.

10 **DATE OF FUTURE MEETING**

To agree the date and time of future meetings in the Council House, Victoria Square, Birmingham, B1 1BB at 1400 hours on the following Tuesdays:-

25 July, 2017

19 September, 2017

21 November, 2017

23 January, 2017

20 March, 2017

11 **OTHER URGENT BUSINESS**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.

12 **AUTHORITY TO CHAIRMAN AND OFFICERS**

Chairman to move:-

'In an urgent situation between meetings, the Chair jointly with the relevant Chief Officer has authority to act on behalf of the Committee'.