

BIRMINGHAM CITY COUNCIL

CITY COUNCIL

**Tuesday, 7 April 2020 at 1400
hours in The Council Chamber,
Council House, Birmingham**

A G E N D A

1 NOTICE OF RECORDING

Lord Mayor to advise that this meeting will be webcast for live or subsequent broadcast via the Council's Internet site (www.civico.net/birmingham) and that members of the press/public may record and take photographs except where there are confidential or exempt items.

2 DECLARATION OF INTERESTS

Members are reminded that they must declare all relevant pecuniary and non pecuniary interests arising from any business to be discussed at this meeting. If a disclosable pecuniary interest is declared a Member must not speak or take part in that agenda item. Any declarations will be recorded in the minutes of the meeting

Attached

3 MINUTES

To confirm and authorise the signing of the Minutes of the meeting of the Council held on 25 February 2020.

To confirm and authorise the signing of the Minutes of the extraordinary meeting of the Council held on 4 March 2020.

4 LORD MAYOR'S ANNOUNCEMENTS

(1400-1410)

To receive the Lord Mayor's announcements and such communications as the Lord Mayor may wish to place before the Council.

5 PETITIONS

(10 minutes allocated) (1410-1420)

To receive and deal with petitions in accordance with Council Rules of Procedure (B4.4 E of the Constitution).

As agreed by Council Business Management Committee a schedule of outstanding petitions is available electronically with the published papers for the meeting and can be viewed or downloaded.

6 QUESTION TIME

(70 minutes allocated) (1420-1530)

To deal with oral questions in accordance with Council Rules of Procedure (B4.4 F of the Constitution).

- A. Questions from Members of the Public to any Cabinet Member or Ward Forum Chair (20 minutes)
- B. Questions from any Councillor to a Committee Chair, Lead Member of a Joint Board or Ward Forum Chair (10 minutes)
- C. Questions from Councillors other than Cabinet Members to a Cabinet Member (20 minutes)
- D. Questions from Councillors other than Cabinet Members to the Leader or Deputy Leader (20 minutes)

7 APPOINTMENTS BY THE COUNCIL

(5 minutes allocated) (1530-1535)

To make appointments to, or removals from, committees, outside bodies or other offices which fall to be determined by the Council.

Attached 8 EXECUTIVE BUSINESS REPORT

(45 minutes allocated) (1535-1620)

To consider a report of the.

Councillor -----to move the following Motion:

“That the report be noted.”

(break 1620 - 1650)

Attached 9 REPORT OF COUNCIL BUSINESS MANAGEMENT COMMITTEE

(20 minutes allocated) (1650-1710)

Annual Report of the Independent Remuneration Panel

The Leader Councillor Ian Ward to move the following Motion:

“”

Attached 10 MEMBERSHIP OF THE CO-OPERATIVE COUNCIL’S INNOVATION NETWORK

(35 minutes allocated) (1710-1745)

To consider a report of the Leader of the Council.

The Leader, Councillor Ian Ward to move the following Motion:

“”

Attached 11 MOTIONS FOR DEBATE FROM INDIVIDUAL MEMBERS

(90 minutes allocated) (1745-1915)

To consider the attached Motions of which notice has been given in accordance with Council Rules of Procedure (B4.4 G of the Constitution).