

| | This drawing should not be scaled. Dimensions to be verified on site. Any discrepancies should be referred to the Engineer prior to work being put in hand. | | | | |
|--------|---|-----------------|--------------------------------|-------------------|------------------------|
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| | GENERAL NOTES | | | | |
| | | | READ IN CONJUN | | |
| AS PER | ARCHITECT'S OR OTHER RELEVANT DRAWINGS AND SPECIFICATIONS. 2. ALL DIMENSIONS AND LEVELS ARE TO BE CHECKED ON SITE BY THE | | | | |
| 4 | CONTRACTOR PRIOR TO PREPARING ANY WORKING DRAWINGS OR COMMENCING ON SITE. | | | | |
| | 3. THE CONT | RACTOR MUST E | NSURE AND WILL | | |
| | AT ALL ST | AGES OF THE W | | , | |
| | | | ACTOR MUST BE NTS UNDER THE | | |
| ILLAR | WAY THAT ALL REQUIREMENTS UNDER THE HEALTH AND SAFETY AT WORK ACT ARE SATISFIED. 5. ALL WORK IS TO BE CARRIED OUT IN COMPLIANCE WITH THE | | | | |
| | REQUIREM | ENTS OF THE RE | LEVANT STATUTO | | |
| | REGULATIO 6. REINSTATE | | S PER DRAWING | 15533-SA-90-: | 2602 |
| | 7. FOR FEED | er pillar detai | LS AS PER DRAV | VING 15533-SA- | -90-2601 |
| | 9. FOR FURT | HER DETAILS REI | FER TO WIE DOC | | UN JIE. |
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| | E03 26.09.19 | SSUED FOR CON | ISTRUCTION | | JB |
| | | BCC COMMENTS | | | DP |
| | E01 30.07.19 Rev Date | SSUED FOR CON | Description | | JB By |
| | Date | | Amendments | | y |
| | Project | | | | |
| | BIRMINGHAM CAZ | | | | |
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| | JUNCTION 13 | | | | |
| 205 | ANPR CAMERA LOCATION | | | | |
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| | BIRMINGHAM CITY COUNCIL | | | | |
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| | M aterman | | | | |
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| / | 5th Floor One Cornwall Street Birmingham B3 2DX | | | | |
| | 10121 212 7700 103333 444 501 mail@watermangroup.com www.watermangroup.com | | | | |
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| | Designed by JB Checked by DP Project No | | | | |
| | 15533 | | | | |
| / / | Scales @ A3 Computer File No | | | | |
| | work to figured dime | | | | eopold Street - E03.dv |
| пи | Publisher | Zone | Category | Number | Revision |
| 50 | WIE | J13 | 90 | 001 | FUS |
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A3-Wat-S, ANPR Location_JB, CAZ Boundary, CAZ_Highway_Boundary, J13 Leopold Street