

BIRMINGHAM CITY COUNCIL

LICENSING AND PUBLIC PROTECTION COMMITTEE

WEDNESDAY, 21 SEPTEMBER 2022 AT 10:30 HOURS
IN COMMITTEE ROOMS 3 & 4, COUNCIL HOUSE, VICTORIA
SQUARE, BIRMINGHAM, B1 1BB

A G E N D A

1 NOTICE OF RECORDING/WEBCAST

The Chair to advise/meeting to note that this meeting will be webcast for live or subsequent broadcast via the Council's meeting You Tube site (www.youtube.com/channel/UCT2kT7ZRPFCXq6_5dnVnYlw) and that members of the press/public may record and take photographs except where there are confidential or exempt items.

2 DECLARATIONS OF INTERESTS

Members are reminded that they must declare all relevant pecuniary and non pecuniary interests arising from any business to be discussed at this meeting. If a disclosable pecuniary interest is declared a Member must not speak or take part in that agenda item. Any declarations will be recorded in the minutes of the meeting.

3 APOLOGIES

To receive any apologies.

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4 MINUTES

To confirm and sign the Minutes of the meeting held on 29 June, 2022.

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5 ELECTRIC HACKNEY CARRIAGE VEHICLE CONVERSIONS REPORT

Report of Director of Regulation & Enforcement

19 - 20

6 PSPO FPN - FEES AND CHARGES ADDENDUM REPORT

The report of Director of Regulation & Enforcement

21 - 66

7 **PROSECUTIONS & CAUTIONS REPORT - MAY JUNE JULY 2022**

Report of Director of Regulation & Enforcement

67 - 80

8 **R&E ACTIVITY REPORT - (QUARTER 1) 2022-23**

Report of Director of Regulation & Enforcement

81 - 82

9 **CHAIRS AUTHORITY REPORT - JULY 2022**

Report of Director of Regulation & Enforcement

10 **DATE AND TIME OF NEXT MEETING**

To note the date and time of the next meeting.

11 **OTHER URGENT BUSINESS**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chair are matters of urgency.

12 **AUTHORITY TO CHAIR AND OFFICERS**

Chair to move:-

'In an urgent situation between meetings, the Chair jointly with the relevant Chief Officer has authority to act on behalf of the Committee'.