

Reminder: Members must declare all relevant pecuniary and/or non-pecuniary interests relating to any items of business to be discussed at this meeting

BIRMINGHAM CITY COUNCIL

CITY COUNCIL

**Tuesday, 15 September 2015 at
1400 hours in The Council
Chamber, Council House,
Birmingham**

A G E N D A

1 NOTICE OF RECORDING

Lord Mayor to advise that this meeting will be webcast for live or subsequent broadcast via the Council's Internet site (www.birminghamnewsroom.com) and that members of the press/public may record and take photographs.

The whole of the meeting will be filmed except where there are confidential or exempt items.

Attached 2 MINUTES

To confirm and authorise the signing of the Minutes of the Annual Meeting of the Council held on 7 July 2015.

(1400-1410) **3 LORD MAYOR'S ANNOUNCEMENTS**

To receive the Lord Mayor's announcements and such communications as the Lord Mayor may wish to place before the Council.

(1410-1425) **4 PETITIONS (15 minutes)**

To receive and deal with petitions in accordance with Standing Order 8.

As agreed by Council Business Management Committee a schedule of outstanding petitions is available electronically with the published papers for the meeting and can be viewed or downloaded.

(1425-1555) **5 QUESTION TIME (90 minutes)**

To deal with oral questions in accordance with Standing Order 9(B)

A. Questions from Members of the Public to any Cabinet member or District Committee Chairman (20 minutes)

B. Questions from any Councillor to a Committee Chairman or Lead Member of a Joint Board (20 minutes)

- C. Questions from Councillors other than Cabinet members to a Cabinet member (25 minutes)
- D. Questions from Councillors other than Cabinet members to the Leader or Deputy Leader (25 minutes)

Attached **6 APPOINTMENTS BY THE COUNCIL (5 minutes)**

(1555-1600) To make appointments to, or removals from, committees, outside bodies or other offices which fall to be determined by the Council as set out on the attached schedule.

7 EXEMPTION FROM STANDING ORDERS

Councillor Valerie Seabright to move an exemption from Standing Orders.

Attached **8 REPORTS OF THE ????? (30 Minutes)**

(1600-1615) **A. Community Governance Review**

Councillor ????? to move the following Motion:

“ ”

B. Towards a Combined Authority

(1615-1630) **Councillor ????? to move the following Motion:**

“ ”

(1630-1645 break)

Attached **9 ANNUAL REPORT OF THE OVERVIEW AND SCRUTINY COMMITTEES (60 minutes (may be reduced to 45 minutes))**

(1645-1730) To consider an Annual report of the Overview and Scrutiny Committees.

Councillor ?????? to move the following Motion:

“ ”

Attached **10 MOTIONS FOR DEBATE FROM INDIVIDUAL MEMBERS (90 minutes)**

(1730-1900) To consider the attached Motions of which notice has been given in accordance with Standing Order 4(A).