

**Members are reminded that they must declare all relevant pecuniary and non-pecuniary interests relating to any items of business to be discussed at this meeting**

**BIRMINGHAM CITY COUNCIL**

**JOINT CABINET MEMBER AND CHIEF OFFICER**

**WEDNESDAY, 01 NOVEMBER 2017 AT 00:00 HOURS**  
**IN CABINET MEMBERS OFFICE, COUNCIL HOUSE, VICTORIA**  
**SQUARE, BIRMINGHAM, B1 1BB**

**A G E N D A**

- |                        |          |   |
|------------------------|----------|---|
| <b><u>3 - 32</u></b>   | <b>1</b> | <b><u>CAR CLUB PROCUREMENT STRATEGY</u></b><br><br>Item Description   |
| <b><u>33 - 82</u></b>  | <b>2</b> | <b><u>SELLY OAK NEW ROAD PHASE 1B FBC AND CONTRACT AWARD</u></b><br><b><u>PUBLIC</u></b><br><br>Item Description    |
| <b><u>83 - 212</u></b> | <b>3</b> | <b><u>BCR A34 BIRCHFIELD ROAD (CITY CENTRE TO HEATHFIELD ROAD)</u></b><br><b><u>FBC</u></b><br><br>Item Description |

**P R I V A T E   A G E N D A**

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|--|----------|---|
|  | <b>4</b> | <b><u>SELLY OAK NEW ROAD PHASE 1B FBC AND CONTRACT AWARD</u></b><br><b><u>PRIVATE</u></b><br><br>Item Description   |
|  | <b>5</b> | <b><u>BCR A34 BIRCHFIELD ROAD (CITY CENTRE TO HEATHFIELD ROAD)</u></b><br><b><u>FBC</u></b><br><br>Item Description |