

# **BIRMINGHAM CITY COUNCIL**

## **PLANNING COMMITTEE**

**Thursday, 28 April 2016 at 1100  
hours in Committee Rooms 3 and  
4, Council House, Birmingham**

### **PUBLIC AGENDA – DECISIONS**

**1 NOTICE OF RECORDING**

Chairman to advise/meeting to note that this meeting will be webcast for live or subsequent broadcast via the Council's Internet site ([www.birminghamnewsroom.com](http://www.birminghamnewsroom.com)) and members of the press/public may record and take photographs. The whole of the meeting will be filmed except where there are confidential or exempt items.

**2 CHAIR'S ANNOUNCEMENTS**

See Minutes.

**3 APOLOGIES**

Apologies submitted on behalf of Councillors C Jones and Moore.

**4 MINUTES**

Noted the public part of the Minutes of the last meeting.

**5 MATTERS ARISING**

None.

**6 NOTIFICATION BY MEMBERS OF PLANNING APPLICATIONS THAT  
THEY CONSIDER SHOULD BE DETERMINED BY COMMITTEE**

None.

**7 PETITION(S)**

See Minutes.

### **PLANNING APPLICATION IN RESPECT OF THE CITY CENTRE AREA**

**8 MASSHOUSE PLOT 7 (EXCHANGE SQUARE), EASTSIDE –  
2016/01063/PA**

Agreed recommendations.

## **PLANNING APPLICATIONS IN RESPECT OF THE EAST AREA**

**9      PLATT BROOK WAY, SHELDON – 2015/05549/PA**

Agreed recommendations subject to amendments.

**10     1 COLLEGE ROAD, MOSELEY – 2015/10201/PA**

Agreed recommendations subject to amendments.

**11     KINGSBURY ROAD CAR PARK, CASTLE VALE – 2016/00704/PA**

Agreed recommendations subject to amendments.

**12     316 GREEN LANE, BORDESLEY GREEN – 2016/01146/PA**

Agreed recommendations.

## **PLANNING APPLICATIONS IN RESPECT OF THE SOUTH AREA**

**13     NEWMAN UNIVERSITY, GENNERS LANE, BARTLEY GREEN – 2016/01385/PA**

Agreed recommendations.

**14     LAND TO REAR OF NOS 9, 11 AND 15 LUTLEY GROVE, BARTLEY GREEN – 2016/01039/PA**

Agreed recommendations.

**15     VISITS TO SITES IN CONNECTION WITH PLANNING APPLICATIONS**

None.

**16     OTHER URGENT BUSINESS**

None.

**17     AUTHORITY TO CHAIRMAN AND OFFICERS**

Agreed.

**18     EXCLUSION OF THE PUBLIC**

Agreed.

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**P R I V A T E   A G E N D A – D E C I S I O N S**

**To Follow**

**19   MINUTES**

To confirm and sign the Minutes of the last meeting.

**20   MATTERS ARISING - PRIVATE**

To discuss matters arising.

**21   OTHER URGENT BUSINESS (EXEMPT INFORMATION)**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.