# Members are reminded that they must declare all relevant pecuniary and nonpecuniary interests relating to any items of business to be discussed at this meeting

# **BIRMINGHAM CITY COUNCIL**

# **EDUCATION AWARDS (REVIEW) SUB-COMMITTEE**

THURSDAY, 28 JULY 2016 AT 10:00 HOURS
IN COMMITTEE ROOM 6, COUNCIL HOUSE, VICTORIA SQUARE,
BIRMINGHAM, B1 1BB

### AGENDA

#### 1 NOTICE OF RECORDING

Chairman to advise meeting to note that members of the press/public may record and take photographs except where there are confidential or exempt items.

# 2 APOLOGIES

To receive any apologies.

#### 3 MINUTES

3 - 6

To note the public section of the Minutes of the last meeting.

# 7 - 10 4 TO RECEIVE BRIEFING NOTES AND POLICIES FOR GUIDANCE OF MEMBERS OF REACHING DECISIONS ON APPLICATIONS FOR REVIEW - EDUCATION TRANSPORT

#### 5 **UPDATE ON OMBUDSMAN REPORTS (IF ANY)**

#### 6 OTHER URGENT BUSINESS

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.

#### 7 **AUTHORITY TO CHAIRMAN AND OFFICERS**

Chairman to move:-

'In an urgent situation between meetings, the Chair jointly with the relevant Chief

Officer has authority to act on behalf of the Committee'.

#### 8 **EXCLUSION OF THE PUBLIC**

Chair to Move:-

"That, in view of the nature of the business to be transacted, which includes the following exempt information, the public be now excluded from the meeting:-

Agenda Item etc. Relevant Paragraph of

Exempt Information Under Revised Schedule 12A of the Local Government Act

1972

'Private' Minutes of the

last meeting

1

1

Applications for a Review of the Decision of the Strategic Director for People not to

make an Award

# PRIVATE AGENDA

#### 1 MINUTES

To confirm and sign the Minutes of the last meeting.

# 2 APPLICATIONS FOR A REVIEW OF THE DECISION OF THE STRATEGIC DIRECTOR FOR PEOPLE NOT TO MAKE AN AWARD

#### 3 OTHER URGENT BUSINESS (EXEMPT INFORMATION)

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.