

## **BIRMINGHAM CITY COUNCIL**

### **LICENSING SUB-COMMITTEE A**

**MONDAY, 24 SEPTEMBER 2018 AT 09:30 HOURS**  
**IN ELLEN PINSENT ROOM, COUNCIL HOUSE, VICTORIA**  
**SQUARE, BIRMINGHAM, B1 1BB**

*Please note a short break will be taken approximately 90 minutes from the start of the meeting and a 30 minute break will be taken at 1300 hours.*

## **A G E N D A**

### **1 NOTICE OF RECORDING**

Chairman to advise meeting to note that members of the press/public may record and take photographs except where there are confidential or exempt items.

### **2 DECLARATIONS OF INTERESTS**

Members are reminded that they must declare all relevant pecuniary and non pecuniary interests arising from any business to be discussed at this meeting. If a disclosable pecuniary interest is declared a Member must not speak or take part in that agenda item. Any declarations will be recorded in the minutes of the meeting.

### **3 APOLOGIES AND NOTIFICATION OF NOMINEE MEMBERS**

**3 - 12**

### **4 MINUTES - PUBLIC**

To note the public part of the Minutes of the meeting held on 19 July 2018.

To note the public part of the Minutes of the meeting held on 3 September 2018.

**13 - 42**

### **5 LICENSING ACT 2003 PREMISES LICENCE (GRANT) - BIRMINGHAM CATHEDRAL, CATHEDRAL SQUARE, COLMORE ROW, BIRMINGHAM, B3 2QB**

Report of the Acting Director of Regulation & Enforcement.  
N.B. Application scheduled to be heard at 09:30am.

6 **LICENSING ACT 2003 (TEMPORARY EVENT NOTICE) - THE MONASTERY, 173-175 HIGH STREET, DERITEND, BIRMINGHAM, B12 0LD**

Report of the Acting Director of Regulation & Enforcement.  
N.B. Application scheduled to be heard at 11:00am.

7 **OTHER URGENT BUSINESS**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.

7A **LICENSING ACT 2003 (TEMPORARY EVENT NOTICE) - 30-34 RIVER STREET, DIGBETH, BIRMINGHAM, B5 5SA**

Report of the Acting Director of Regulation & Enforcement.  
N.B. Application scheduled to be heard at 12.00noon.

8 **EXCLUSION OF THE PUBLIC**

That in view of the nature of the business to be transacted which includes exempt information of the category indicated the public be now excluded from the meeting:-

Exempt Paragraph 3

**P R I V A T E   A G E N D A**

1 **MINUTES - PRIVATE**

To note the Private part of the Minutes of the meeting held on 19 July 2018 and to confirm and sign the Minutes as a whole.

To note the Private part of the Minutes of the meeting held on 3 September 2018 and to confirm and sign the Minutes as a whole.

2 **OTHER URGENT BUSINESS (EXEMPT INFORMATION)**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.