

BIRMINGHAM CITY COUNCIL

CABINET

TUESDAY, 29 OCTOBER 2019 AT 10:00 HOURS
IN COMMITTEE ROOMS 3 & 4, COUNCIL HOUSE, VICTORIA
SQUARE, BIRMINGHAM, B1 1BB

A G E N D A

1 NOTICE OF RECORDING/WEBCAST

The Chairman to advise/meeting to note that this meeting will be webcast for live or subsequent broadcast via the Council's Internet site (www.civico.net/birmingham) and that members of the press/public may record and take photographs except where there are confidential or exempt items.

2 APOLOGIES

To receive any apologies.

3 DECLARATIONS OF INTERESTS

Members are reminded that they must declare all relevant pecuniary and non pecuniary interests arising from any business to be discussed at this meeting. If a disclosable pecuniary interest is declared a Member must not speak or take part in that agenda item. Any declarations will be recorded in the minutes of the meeting.

4 EXEMPT INFORMATION – POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC

a) To highlight reports or appendices which officers have identified as containing exempt information within the meaning of Section 100I of the Local Government Act 1972, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.

b) To formally pass the following resolution:-

RESOLVED – That, in accordance with Regulation 4 of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012, the public be excluded from the meeting during consideration of those parts of the agenda designated as exempt on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt

information.

<u>5 - 108</u>	5	<u>FINANCIAL MONITORING REPORT QUARTER 2 2019/20</u>	Report of the Interim Chief Finance Officer
<u>109 - 152</u>	6	<u>PERFORMANCE MONITORING REPORT - APRIL TO AUGUST 2019</u>	Report of the Assistant Chief Executive
<u>153 - 168</u>	7	<u>BIRMINGHAM CITY COUNCIL ASSURANCE FRAMEWORK 2019-20 +</u>	Report of the Chief Executive.
<u>169 - 200</u>	8	<u>FIRE SAFETY AND HIGH RISE BUILDING UPDATE</u>	Report of Acting Director - Neighbourhoods
<u>201 - 214</u>	9	<u>MOSELEY ROAD BATHS</u>	Report of Strategic Director Neighbourhoods
<u>215 - 226</u>	10	<u>EXTERNAL ESF FULL APPLICATION FOR ACCESS TO EMPLOYMENT FOR JOBSEEKERS AND INACTIVE PEOPLE – UNEMPLOYED SUPPORT AND EMPLOYABILITY SKILLS</u>	Report of Director of Education and Skills
<u>227 - 292</u>	11	<u>PUBLIC CONSULTATION ON THE PARKING SUPPLEMENTARY PLANNING DOCUMENT</u>	Report of Director, Inclusive Growth
<u>293 - 828</u>	12	<u>PUBLIC CONSULTATION ON THE PUBLICATION OF THE DEVELOPMENT MANAGEMENT IN BIRMINGHAM DEVELOPMENT PLAN DOCUMENT</u>	Report of Director - Inclusive Growth
<u>829 - 970</u>	13	<u>HS2 CURZON STATION ENHANCED PUBLIC REALM PROJECT</u>	Report of Director Inclusive Growth
<u>971 - 990</u>	14	<u>PROPERTY PROSPECTUS 2 - TENDERS FOR PROPERTY DISPOSALS</u>	Report of Director of Inclusive Growth

- 991 - 1076** 15 **OUTLINE BUSINESS CASE CITY CENTRE PUBLIC REALM
REVITALISATION**
- Report of Director, Inclusive Growth
- 1077 - 1082** 16 **PLANNED PROCUREMENT ACTIVITIES (DECEMBER 2019 – JANUARY
2020)**
- Report of Assistant Director of Development and Commercial
- 1083 - 1088** 17 **APPOINTMENTS TO OUTSIDE BODIES**
- Report of the City Solicitor.
- 18 **OTHER URGENT BUSINESS**
- To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.