

# **BIRMINGHAM CITY COUNCIL**

## **PLANNING COMMITTEE**

**Thursday, 21 July 2016 at 1100  
hours in Committee Rooms 3 and  
4, Council House, Birmingham**

### **PUBLIC AGENDA – DECISIONS**

#### **1 NOTICE OF RECORDING**

Chairman to advise/meeting to note that this meeting will be webcast for live or subsequent broadcast via the Council's Internet site ([www.birminghamnewsroom.com](http://www.birminghamnewsroom.com)) and members of the press/public may record and take photographs. The whole of the meeting will be filmed except where there are confidential or exempt items.

#### **2 CHAIR'S ANNOUNCEMENTS**

See Minutes.

#### **3 APOLOGIES**

Councillor Cornish.

#### **4 MINUTES**

Noted the public part of the Minutes of the last meeting.

#### **5 MATTERS ARISING**

No matters arising.

#### **6 NOTIFICATION BY MEMBERS OF PLANNING APPLICATIONS THAT THEY CONSIDER SHOULD BE DETERMINED BY COMMITTEE**

No notifications from Members.

#### **7 PETITION(S)**

See Minutes.

## **PLANNING APPLICATIONS IN RESPECT OF THE SOUTH AREA**

**8      23-25 BALDWINS LANE, HALL GREEN – 2016/03558/PA**

Agreed recommendations subject to amendments.

**9      SIR HERBERT AUSTIN WAY AND VINEYARD ROAD (LAND AT JUNCTION OF), NORTHFIELD – 2016/04325/PA**

Agreed recommendations subject to amendments.

**10     UNIVERSITY OF BIRMINGHAM, MUNROW SPORTS CENTRE, EDGBASTON – 2016/03861/PA**

Agreed recommendations.

**11     UNIVERSITY OF BIRMINGHAM, 47 AND 53 EDGBASTON PARK ROAD, EDGBASTON – 2016/01260/PA**

Agreed recommendations subject to amendments.

**12     UNIVERSITY OF BIRMINGHAM, 47 EDGBASTON PARK ROAD, EDGBASTON – 2016/01280/PA**

Agreed recommendations.

**13     HALL GREEN STADIUM, YORK ROAD, HALL GREEN – 2016/01219/PA**

Agreed original recommendations.

**14     126-138 DAWLISH ROAD, LAND TO THE REAR, SELLY OAK – 2016/04383/PA**

Agreed recommendations.

## **PLANNING APPLICATION IN RESPECT OF THE CITY CENTRE AREA**

**15     ROYAL ANGUS HOTEL, ST CHAD'S QUEENSWAY, CITY CENTRE – 2016/03809/PA**

Agreed recommendations.

## **PLANNING APPLICATION IN RESPECT OF THE EAST AREA**

**16     LAND ADJACENT CASCADES SWIMMING BATHS, STATION ROAD, STECHFORD – 2016/03495/PA**

Agreed recommendations.

## **SITE VISITED REPORT**

**17     16 FLINT GREEN ROAD, ACOCKS GREEN – 2016/03916/PA**

Agreed recommendations.

## **POLICY REPORT**

**18     APPEAL DECISIONS RECEIVED FROM THE PLANNING INSPECTORATE  
IN JUNE 2016**

Noted.

**19     VISITS TO SITES IN CONNECTION WITH PLANNING APPLICATIONS**

None.

**20     OTHER URGENT BUSINESS**

None.

**21     AUTHORITY TO CHAIRMAN AND OFFICERS**

Agreed.

**22     EXCLUSION OF THE PUBLIC**

Agreed.