

# **BIRMINGHAM CITY COUNCIL**

## **CITY COUNCIL**

**Tuesday, 4 February 2020 at 1400  
hours in The Council Chamber,  
Council House, Birmingham**

## **A G E N D A**

### **1 NOTICE OF RECORDING**

Lord Mayor to advise that this meeting will be webcast for live or subsequent broadcast via the Council's Internet site ([www.civico.net/birmingham](http://www.civico.net/birmingham)) and that members of the press/public may record and take photographs except where there are confidential or exempt items.

### **2 DECLARATION OF INTERESTS**

Members are reminded that they must declare all relevant pecuniary and non pecuniary interests arising from any business to be discussed at this meeting. If a disclosable pecuniary interest is declared a Member must not speak or take part in that agenda item. Any declarations will be recorded in the minutes of the meeting

**Attached**

### **3 MINUTES**

To confirm and authorise the signing of the Minutes of the meeting of the Council held on 14 January 2020.

### **4 LORD MAYOR'S ANNOUNCEMENTS**

**(1400-1410)**

To receive the Lord Mayor's announcements and such communications as the Lord Mayor may wish to place before the Council.

### **5 PETITIONS**

**(10 minutes allocated) (1410-1420)**

To receive and deal with petitions in accordance with Council Rules of Procedure (B4.4 E of the Constitution).

As agreed by Council Business Management Committee a schedule of outstanding petitions is available electronically with the published papers for the meeting and can be viewed or downloaded.

### **6 QUESTION TIME**

**(70 minutes allocated) (1420-1530)**

To deal with oral questions in accordance with Council Rules of Procedure (B4.4 F of the Constitution).

- A. Questions from Members of the Public to any Cabinet Member or Ward Forum Chair (20 minutes)
- B. Questions from any Councillor to a Committee Chair, Lead Member of a Joint Board or Ward Forum Chair (10 minutes)
- C. Questions from Councillors other than Cabinet Members to a Cabinet Member (20 minutes)
- D. Questions from Councillors other than Cabinet Members to the Leader or Deputy Leader (20 minutes)

**7     APPOINTMENTS BY THE COUNCIL**

**(5 minutes allocated) (1530-1535)**

To make appointments to, or removals from, committees, outside bodies or other offices which fall to be determined by the Council.

**Attached     8     SCRUTINY BUSINESS REPORT**

**(22 minutes allocated) (1535-1557)**

To consider a report of the Chair of Co-ordinating Overview and Scrutiny Committee.

**Councillor Carl Rice to move the following Motion:**

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**Attached     9     LEAD MEMBER REPORT - WEST MIDLANDS FIRE AUTHORITY**

**(23 minutes allocated) (1557-1620)**

To consider a report of the Lead Member – West Midlands Fire Authority.

**Councillor Zafar Iqbal to move the following Motion:**

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(break 1620 - 1650)

**Attached     10     CLIMATE CHANGE TASKFORCE: INTERIM REPORT**

**(55 minutes allocated) (1650 – 1745)**

To consider a report of Cabinet Member Transport and Environment.

**Councillor Waseem Zaffar to move the following Motion:**

**Attached      11      MOTIONS FOR DEBATE FROM INDIVIDUAL MEMBERS**

**(90 minutes allocated) (1745-1915)**

To consider the attached Motions of which notice has been given in accordance with Council Rules of Procedure (B4.4 G of the Constitution).