

**Members are reminded that they must declare all relevant pecuniary and non-pecuniary interests relating to any items of business to be discussed at this meeting**

**BIRMINGHAM CITY COUNCIL**

**LICENSING SUB-COMMITTEE A**

**MONDAY, 18 DECEMBER 2017 AT 09:30 HOURS**  
**IN COMMITTEE ROOM 1, COUNCIL HOUSE, VICTORIA SQUARE,**  
**BIRMINGHAM, B1 1BB**

*Please note a short break will be taken approximately 90 minutes from the start of the meeting and a 30 minute break will be taken at 1300 hours.*

**A G E N D A**

**1     NOTICE OF RECORDING**

Chairman to advise meeting to note that members of the press/public may record and take photographs except where there are confidential or exempt items.

**2     APOLOGIES AND NOTIFICATION OF NOMINEE MEMBERS**

**3 - 26**

**3     LICENSING ACT 2003 PREMISES LICENCE – GRANT CRAFT INN, 40 BIRMINGHAM ROAD, SUTTON COLDFIELD, WEST MIDLANDS, B72 1QQ**

Report of the Acting Director of Regulation and Enforcement.  
N.B. Application scheduled to be heard at 09:30am.

**4     OTHER URGENT BUSINESS**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.

**5     EXCLUSION OF THE PUBLIC**

That in view of the nature of the business to be transacted which includes exempt information of the category indicated the public be now excluded from the meeting:-

Minutes - Exempt Paragraphs 3 and 4

## **PRIVATE AGENDA**

1 **LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT 1976,  
TOWN POLICE CLAUSES ACT 1847, PRIVATE HIRE AND HACKNEY  
CARRIAGE DRIVER LICENSES**

Report of the Director of Regulation and Enforcement.

(Paragraphs 1 & 7)

2 **OTHER URGENT BUSINESS (EXEMPT INFORMATION)**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.