

# **BIRMINGHAM CITY COUNCIL**

## **PLANNING COMMITTEE**

**Thursday, 27 October 2016 at 1100  
hours in Committee Rooms 3 and  
4, Council House, Birmingham**

### **P U B L I C   A G E N D A – D E C I S I O N S**

**1      NOTICE OF RECORDING**

Noted.

**2      CHAIR'S ANNOUNCEMENTS**

See Minutes.

**3      APOLOGIES**

Councillor Booton.

**4      MINUTES**

Noted the public part of the Minutes of the last meeting.

**5      MATTERS ARISING**

No matters arising.

**6      NOTIFICATION BY MEMBERS OF PLANNING APPLICATIONS THAT  
THEY CONSIDER SHOULD BE DETERMINED BY COMMITTEE**

No notifications from Members.

**7      PETITION(S)**

None.

### **PLANNING APPLICATIONS IN RESPECT OF THE SOUTH AREA**

**8      2A FREDERICK ROAD, SELLY OAK – 2016/04804/PA**

Withdrawn by the Director of Planning and Regeneration.

**9      113 LORDSWOOD ROAD, WINFIELD HOUSE, QUINTON – 2016/07120/PA**

Agreed recommendations.

**10     262 VICARAGE ROAD, KINGS HEATH – 2016/05855/PA**

Planning permission granted.

**11     112 SOUTHAM ROAD, LAND AT THE REAR OF, HALL GREEN - 2016/05861/PA**

Agreed recommendations.

**12     68 OXFORD ROAD, MOSELEY – 2016/06514/PA**

Agreed recommendations.

**PLANNING APPLICATIONS IN RESPECT OF THE EAST AREA**

**13     FORMER BEAUFORT SPORTS AND SOCIAL CLUB, 89 COLESHILL ROAD, HODGE HILL – 2016/01518/PA**

Agreed recommendations subject to amendments.

**14     HEARTLANDS NURSING HOME, 50 BROADSTONE ROAD, YARDLEY – 2016/05853/PA**

Agreed recommendations subject to no adverse comments being received from the Lead Local Flooding Authority.

**15     42 SILVER BIRCH ROAD, ERDINGTON – 2016/04050/PA**

Agreed recommendations.

**PLANNING APPLICATIONS IN RESPECT OF THE CITY CENTRE AREA**

**16     77 PARADISE CIRCUS QUEENSWAY, CITY CENTRE – 2016/07479/PA**

Agreed recommendations.

**17     STEPHENSON STREET, NAVIGATION STREET, STATION STREET, SMALLBROOK QUEENSWAY, (LAND BOUNDED BY) NEW STREET RAILWAY STATION, CITY CENTRE– 2016/07753/PA**

Agreed recommendations.

**18     HONDURAS WHARF (PHASE 2), SUMMER LANE, CITY CENTRE – 2015/09060/PA**

Agreed recommendations.

## **POLICY REPORTS**

**19     APPEALS DECISIONS RECEIVED FROM THE PLANNING INSPECTORATE IN SEPTEMBER 2016**

Noted.

**20     AMENDED LOCAL DEVELOPMENT ORDER – ADVANCED MANUFACTURING HUB, ASTON, BIRMINGHAM**

Agreed recommendations.

**21     VISITS TO SITES IN CONNECTION WITH PLANNING APPLICATIONS**

None.

**22     OTHER URGENT BUSINESS**

See Minutes.

**23     AUTHORITY TO CHAIRMAN AND OFFICERS**

Agreed.

**24     EXCLUSION OF THE PUBLIC**

Agreed.