

**Members are reminded that they must declare all relevant pecuniary and non-pecuniary interests relating to any items of business to be discussed at this meeting**

**BIRMINGHAM CITY COUNCIL**

**LICENSING SUB-COMMITTEE C**

**WEDNESDAY, 07 SEPTEMBER 2016 AT 09:30 HOURS**  
**IN COMMITTEE ROOM 1, COUNCIL HOUSE, VICTORIA SQUARE,**  
**BIRMINGHAM, B1 1BB**

**A G E N D A**

**1 NOTICE OF RECORDING**

Chairman to advise meeting to note that members of the press/public may record and take photographs except where there are confidential or exempt items.

**2 APOLOGIES AND NOTIFICATION OF NOMINEE MEMBERS**

**3 MINUTES**

**3 - 4**

To note the public section of the Minutes of the meeting held on 20 July 2016.

**4 LICENSING ACT 2003 PREMISES LICENCE – GRANT PUNJABI**  
**DHABA, 46 POPLAR ROAD, KINGS HEATH, BIRMINGHAM, B14 7AG**

**5 - 30**

Report of the Acting Director of Regulation and Enforcement.  
N.B. Application scheduled to be heard at 09:30am on Wednesday 7 September 2016.

**5 LICENSING ACT 2003 PREMISES LICENCE – GRANT PERRY BARR**  
**OFF LICENCE AND CONVENIENCE STORE, 240 WELLINGTON ROAD,**  
**PERRY BARR, BIRMINGHAM, B20 2QL**

**31 - 60**

Report of the Acting Director of Regulation and Enforcement.  
N.B. Application scheduled to be heard at 11:30am on Wednesday 7 September 2016

**6 OTHER URGENT BUSINESS**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.

7 **EXCLUSION OF THE PUBLIC**

That in view of the nature of the business to be transacted which includes exempt information of the category indicated the public be now excluded from the meeting:-

Minutes - Exempt Paragraph 1

**P R I V A T E   A G E N D A**

1 **MINUTES**

To note the private section of the Minutes of the meeting held on 20 July 2016 and to confirm and sign the Minutes as a whole.

2 **OTHER URGENT BUSINESS (EXEMPT INFORMATION)**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.