

# **BIRMINGHAM CITY COUNCIL**

## **LICENSING SUB-COMMITTEE B**

**TUESDAY, 19 MARCH 2019 AT 09:30 HOURS**  
**IN ELLEN PINSENT ROOM, COUNCIL HOUSE, VICTORIA**  
**SQUARE, BIRMINGHAM, B1 1BB**

*Please note a short break will be taken approximately 90 minutes from the start of the meeting and a 30 minute break will be taken at 1300 hours.*

### **A G E N D A**

1 **NOTICE OF RECORDING**

Chairman to advise meeting to note that members of the press/public may record and take photographs except where there are confidential or exempt items.

2 **DECLARATIONS OF INTERESTS**

Members are reminded that they must declare all relevant pecuniary and non pecuniary interests arising from any business to be discussed at this meeting. If a disclosable pecuniary interest is declared a Member must not speak or take part in that agenda item. Any declarations will be recorded in the minutes of the meeting.

3 **APOLOGIES AND NOTIFICATION OF NOMINEE MEMBERS**

**3 - 12**

4 **MINUTES**

To confirm and sign the Minutes of the meeting held on 12 February 2019.

**13 - 52**

5 **LICENSING ACT 2003 PREMISES LICENCE – GRANT EDEN MANNA SUPERMARKET, 122 FRANCES ROAD, COTTERIDGE, BIRMINGHAM, B30 3DX**

Report of the Director of Regulation and Enforcement.  
N.B. Application scheduled to be heard at 09:30am.

**53 - 130**

6 **LICENSING ACT 2003 MULTIPLE TEMPORARY EVENT NOTICES QUANTUM, 77A UPPER TRINITY STREET, BIRMINGHAM, B9 4EG.**

Report of the Director of Regulation and Enforcement.  
N.B. Application scheduled to be heard at 11:00am.

7     **OTHER URGENT BUSINESS**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.