

BIRMINGHAM CITY COUNCIL

LICENSING SUB-COMMITTEE A

MONDAY, 12 NOVEMBER 2018 AT 09:30 HOURS
IN ELLEN PINSENT ROOM, COUNCIL HOUSE, VICTORIA
SQUARE, BIRMINGHAM, B1 1BB

Please note a short break will be taken approximately 90 minutes from the start of the meeting and a 30 minute break will be taken at 1300 hours.

A G E N D A

1 NOTICE OF RECORDING

Chairman to advise meeting to note that members of the press/public may record and take photographs except where there are confidential or exempt items.

2 DECLARATIONS OF INTERESTS

Members are reminded that they must declare all relevant pecuniary and non pecuniary interests arising from any business to be discussed at this meeting. If a disclosable pecuniary interest is declared a Member must not speak or take part in that agenda item. Any declarations will be recorded in the minutes of the meeting.

3 APOLOGIES AND NOTIFICATION OF NOMINEE MEMBERS

3 - 12

4 MINUTES

To confirm and sign the Minutes of the meeting held on 1 October 2018.

To note the public part of the Minutes of the meeting held on 15 October 2018.

13 - 40

5 LICENSING ACT 2003 PREMISES LICENCE (GRANT) - GLOBAL FOOD MARKET, 90-92 OXHILL ROAD, HANDSWORTH, B21 9RH

Report of the Acting Director of Regulation & Enforcement.
N.B. Application scheduled to be heard at 09:30am.

41 - 74

6 LICENSING ACT 2003 PREMISES LICENCE (GRANT) - KANI MINI MARKET, 27-29 GROVE LANE, HANDSWORTH, B21 9ES

Report of the Acting Director of Regulation & Enforcement.

N.B. Application scheduled to be heard at 11:00am.

75 - 178

7 **LICENSING ACT 2003 (MULTIPLE TEMPORARY EVENT NOTICES) - BE
AT ONE, PICCADILLY ARCADE (BASEMENT), STEPHENSON STREET,
BIRMINGHAM, B2 4BJ**

Report of the Acting Director of Regulation & Enforcement.

The hearings have been dispensed with as the applicant has modified their applications, resulting in the objections being withdrawn by West Midlands Police.

8 **OTHER URGENT BUSINESS**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.

9 **EXCLUSION OF THE PUBLIC**

That in view of the nature of the business to be transacted which includes exempt information of the category indicated the public be now excluded from the meeting:-

Exempt Paragraph 3

P R I V A T E A G E N D A

1 **MINUTES**

To note the private part of the Minutes of the meeting held on 15 October 2018 and to confirm and sign the Minutes as a whole.

2 **OTHER URGENT BUSINESS (EXEMPT INFORMATION)**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.