

# **BIRMINGHAM CITY COUNCIL**

## **MEETING OF THE CITY COUNCIL**

**TUESDAY, 11 JANUARY 2022 AT 13:30 HOURS**  
**IN HOLTE SUITE, VILLA PARK, TRINITY ROAD, ASTON,**  
**BIRMINGHAM, B6 6HE**

## **A G E N D A**

### **1 NOTICE OF RECORDING**

Lord Mayor to advise that this meeting will be webcast for live or subsequent broadcast via the Council's meeting You Tube site ([www.youtube.com/channel/UCT2kT7ZRPFCXq6\\_5dnVnYlw](http://www.youtube.com/channel/UCT2kT7ZRPFCXq6_5dnVnYlw)) and that members of the press/public may record and take photographs except where there are confidential or exempt items.

### **2 DECLARATIONS OF INTERESTS**

Members are reminded that they must declare all relevant pecuniary and non pecuniary interests arising from any business to be discussed at this meeting. If a disclosable pecuniary interest is declared a Member must not speak or take part in that agenda item. Any declarations will be recorded in the minutes of the meeting.

**5 - 114**

### **3 MINUTES**

To confirm and authorise the signing of the Minutes of the meeting of the Council held on 7 December 2021.

### **4 LORD MAYOR'S ANNOUNCEMENTS**

**(1330-1410)**

To receive the Lord Mayor's announcements and such communications as the Lord Mayor may wish to place before the Council.

### **5 PETITIONS**

**(10 minutes allocated) (1410-1420)**

To receive and deal with petitions in accordance with Council Rules of Procedure (B4.4 E of the Constitution)

As agreed by Council Business Management Committee a schedule of outstanding petitions is available electronically with the published papers for the meeting and can be viewed or downloaded.

**6      QUESTION TIME**

**(70 minutes allocated) (1420-1530)**

To deal with oral questions in accordance with Council Rules of Procedure (B4.4 F of the Constitution).

- A. Questions from Members of the Public to any Cabinet Member or Ward Forum Chair (20 minutes)
- B. Questions from any Councillor to a Committee Chair, Lead Member of a Joint Board or Ward Forum Chair (up to 10 minutes)
- C. Questions from Councillors other than Cabinet Members to a Cabinet Member (up to 20 minutes)
- D. Questions from Councillors other than Cabinet Member to the Leader or Deputy Leader (up to 20 minutes)

**7      APPOINTMENTS BY THE COUNCIL**

**(5 minutes allocated) (1530-1535)**

To make appointments to, or removal from, committees, outside bodies or other offices which fall to be determined by the Council.

**115 - 150**

**8      EXECUTIVE BUSINESS REPORT**

**(45 minutes allocated) (1535-1620)**

To consider a report of the Cabinet.

**Councillors Waseem Zaffar and John Cotton to move the following Recommendation:-**

"That the report be noted."

(break 1620-1650)

**151 - 210**

**9      ROUTE TO ZERO – ANNUAL PROGRESS REPORT**

**(55 minutes allocated) (1650-1745)**

Report of Director Planning, Transport and Sustainability.

Councillor Waseem Zaffar to move the following Motion:-

"(i) To note the Action Plan Progress Report and the progress on wave 1 projects identified within it.

(ii) To note the Council's R20 Climate Change and Sustainability Team structure which is to be led by the new Assistant Director for Climate Change and Sustainability. The resources for which have been approved by the October 2021 Cabinet meeting. The detailed structure of the team is shown in appendix 2.

**211 - 214**

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**MOTIONS FOR DEBATE FROM INDIVIDUAL MEMBERS**

**(90 minutes allocated) (1745-1915)**

To consider the attached Motions of which notice has been given in accordance with Council Rules of Procedure (B4.4 G of the Constitution)