

# **BIRMINGHAM CITY COUNCIL**

## **MEETING OF THE CITY COUNCIL**

**TUESDAY, 05 NOVEMBER 2024 AT 14:00 HOURS**  
**IN COUNCIL CHAMBER, COUNCIL HOUSE, VICTORIA SQUARE,**  
**BIRMINGHAM, B1 1BB**

### **A G E N D A**

#### **1 NOTICE OF RECORDING**

Lord Mayor to advise that this meeting will be webcast for live or subsequent broadcast via the Council's Public-I microsite [\(please click this link\)](#) and that members of the press/public may record and take photographs except where there are confidential or exempt items.

#### **2 DECLARATIONS OF INTERESTS**

Members are reminded they must declare all relevant pecuniary and other registerable interests arising from any business to be discussed at this meeting.

If a disclosable pecuniary interest is declared a Member must not participate in any discussion or vote on the matter and must not remain in the room unless they have been granted a dispensation.

If other registerable interests are declared a Member may speak on the matter only if members of the public are allowed to speak at the meeting but otherwise must not take part in any discussion or vote on the matter and must not remain in the room unless they have been granted a dispensation.

If it is a 'sensitive interest', Members do not have to disclose the nature of the interest, just that they have an interest.

Information on the Local Government Association's Model Councillor Code of Conduct is set out via <http://bit.ly/3WtGQnN>. This includes, at Appendix 1, an interests flowchart which provides a simple guide to declaring interests at meetings.

**3 MINUTES**

To confirm and authorise the signing of the Minutes of the meeting held on 17 September 2024.

**4 LORD MAYOR'S ANNOUNCEMENTS**

**(1400-1410)**

To receive the Lord Mayor's announcements and such communications as the Lord Mayor may wish to place before the Council.

**5 PETITIONS**

**(10 minutes allocated) (1410-1420)**

To receive and deal with petitions in accordance with Council Rules of Procedure (B4.4 E of the Constitution)

As agreed by Council Business Management Committee a schedule of outstanding petitions is available electronically with the published papers for the meeting and can be viewed or downloaded.

**6 QUESTION TIME**

**(70 minutes allocated) (1420-1530)**

To deal with oral questions in accordance with Council Rules of Procedure (B4.4 F of the Constitution).

- A. Questions from Members of the Public to any Cabinet Member or Ward Forum Chair (20 minutes)
- B. Questions from any Councillor to a Committee Chair, Lead Member of a Joint Board or Ward Forum Chair (up to 10 minutes)
- C. Questions from Councillors other than Cabinet Members to a Cabinet Member (up to 20 minutes)
- D. Questions from Councillors other than Cabinet Member to the Leader or Deputy Leader (up to 20 minutes)

7 **APPOINTMENTS**

**(10 minutes allocated) (1530-1540)**

**169 - 174**

7a **UPDATE ON PROPORTIONALITY CALCULATIONS**

Councillor John Cotton to move the following recommendations:

"1. That the updated proportionality calculations, including changes to aggregate entitlement, set out in **Appendix 1**, be noted.

2. That the appointments made to committees on 21 May 2024, updated by Full Council on 18 June 2024, 9 July 2024 and 17 September 2024, set out in **Appendix 2**, be noted.

3. That, in view of the changes to aggregate entitlement, the following amendment to committee appointments be made: Labour to give up a seat to the Liberal Democrats on Licensing and Public Protection Committee."

7b **APPOINTMENTS BY THE COUNCIL**

To make appointments to, or removal from, committees, outside bodies or other offices which fall to be determined by the Council.

**175 - 254**

8 **WEST MIDLANDS COMBINED AUTHORITY SCRUTINY AND AUDIT ANNUAL REPORT 2023/24**

**(40 minutes allocated) (1540-1620)**

Councillor John Cotton to move the following recommendations:

"That City Council notes the report".

**255 - 262**

9 **LEAD MEMBER REPORT – WEST MIDLANDS POLICE AND CRIME PANEL**

**(20 minutes allocated) (1620-1640)**

Councillor Rashad Mahmood to move the following recommendation:

"That City Council notes the content of the report and the update provided on the activities of the West Midlands Police and Crime Panel between November 2023 and November 2024."

Break (1640-1710)

263 - 278

10 **SCRUTINY BUSINESS REPORT**

**(30 minutes allocated) (1710-1740)**

Councillor Sir Albert Bore to move the following recommendation:

"That City Council note the report".

279 - 282

11 **DECISIONS NOT ON THE FORWARD PLAN AND THOSE AUTHORISED FOR IMMEDIATE IMPLEMENTATION**

**(5 minutes allocated) 1740-1745)**

Councillor John Cotton to move the following recommendation:

"That City Council notes the report."

283 - 290

12 **MOTIONS FOR DEBATE FROM INDIVIDUAL MEMBERS**

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**(90 minutes allocated) (1745-1915)**

To consider the attached Motions of which notice has been given in accordance with Council Rules of Procedure (B4.4 G of the Constitution).

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