

**Members are reminded that they must declare all relevant pecuniary and non-pecuniary interests relating to any items of business to be discussed at this meeting**

**BIRMINGHAM CITY COUNCIL**

**CITY COUNCIL**

**TUESDAY, 07 FEBRUARY 2017 AT 14:00 HOURS**  
**IN COUNCIL CHAMBER, COUNCIL HOUSE, VICTORIA SQUARE,**  
**BIRMINGHAM, B1 1BB**

**A G E N D A**

**1     NOTICE OF RECORDING**

Lord Mayor to advise that this meeting will be webcast for live or subsequent broadcast via the Council's Internet site ([www.birminghamnewsroom.com](http://www.birminghamnewsroom.com)) and that members of the press/public may record and take photographs.

The whole of the meeting will be filmed except where there are confidential or exempt items.

**2     MINUTES**

**5 - 48**

(a) to confirm and authorise the signing of the Minutes of the Extraordinary Meeting of the Council held on 10 January 2017.

(b) To confirm and authorise the signing of the Minutes of the Meeting of the Council held on 10 January 2017.

**3     LORD MAYOR'S ANNOUNCEMENTS**

To receive the Lord Mayor's announcements and such communications as the Lord Mayor may wish to place before the Council.

**4     PETITIONS**

**(15 minutes allocated)**

To receive and deal with petitions in accordance with Standing Order 8.

As agreed by Council Business Management Committee a schedule of outstanding petitions is available electronically with the published papers for the meeting and can be viewed or downloaded.

5 **QUESTION TIME**

**(90 minutes allocated)**

To deal with oral questions in accordance with Standing Order 9(B)

- A. Questions from Members of the Public to any Cabinet Member, Assistant Leader, District Committee Chairman or Ward Forum Chairman (20 minutes)
- B. Questions from any Councillor to a Committee Chairman, Lead Member of a Joint Board or Ward Forum Chairman (20 minutes)
- C. Questions from Councillors other than Cabinet Members and Assistant Leaders to a Cabinet Member or Assistant Leader (25 minutes)
- D. Questions from Councillors other than Cabinet Member and Assistant Leaders to the Leader or Deputy Leader (25 minutes)

**49 - 50**

6 **APPOINTMENTS BY THE COUNCIL**

**(5 minutes allocated)**

To make appointments to, or removals from, committees, outside bodies or other offices which fall to be determined by the Council as set out on the attached schedule.

7 **EXEMPTION FROM STANDING ORDERS**

Councillor Sharon Thompson to move an exemption from Standing Orders.

**51 - 130**

8 **WEST MIDLANDS STRATEGIC TRANSPORT PLAN: "MOVEMENT FOR GROWTH"**

**(30 minutes allocated)**

To consider a report of the Cabinet Member Transport and Roads.

**Councillor Stewart Stacey to move the following Motion:**

"That Full Council:

- 1: Notes that Birmingham Connected sets out the city's longer term transport aspirations as agreed by Cabinet in November 2014.
- 2: Recognises Movement for Growth which was adopted by the West Midlands Combined Authority on 26<sup>th</sup> June 2016 as the Statutory Transport Plan for the West Midlands and that the constitution will be amended as appropriate.
- 3: Notes the report of the Lead Member on the West Midlands Combined Authority Transport Delivery Committee."

(break 1630-1700)

9 **REPORT OF THE OVERVIEW AND SCRUTINY COMMITTEES**

**(60 minutes allocated)**

**131 - 142**

**MAXIMISING JOBS AND SKILLS OPPORTUNITIES IN THE CITY**

To consider a report of the Economy, Skills and Transport Overview and Scrutiny Committee.

**Councillor Zafar Iqbal to move the following Motion:**

"That the report is noted, and discussion points are forwarded to the Economy, Skills and Transport O&S Committee to feed into future work."

**143 - 144**

10 **MOTIONS FOR DEBATE FROM INDIVIDUAL MEMBERS**

**(90 minutes allocated)**

To consider the attached Motions of which notice has been given in accordance with Standing Order 4(A)