

Members are reminded that they must declare all relevant pecuniary and non-pecuniary interests relating to any items of business to be discussed at this meeting

BIRMINGHAM CITY COUNCIL

LICENSING SUB-COMMITTEE B

FRIDAY, 11 NOVEMBER 2016 AT 10:00 HOURS
IN ROOM A, MARGARET STREET, [VENUE ADDRESS]

A G E N D A

1 **NOTICE OF RECORDING**

Chairman to advise meeting to note that members of the press/public may record and take photographs except where there are confidential or exempt items.

2 **APOLOGIES AND NOTIFICATION OF NOMINEE MEMBERS**

3 **LICENSING ACT 2003 PREMISES LICENCE – GRANT ARTHOUSE, 54 BISSELL STREET, BIRMINGHAM, B5 7HP**

Report of the Acting Director of Regulation and Enforcement
N.B. Application scheduled to be heard at 10:00am on Friday 11 November 2016.

4 **OTHER URGENT BUSINESS**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.