

Members are reminded that they must declare all relevant pecuniary and non-pecuniary interests relating to any items of business to be discussed at this meeting

BIRMINGHAM CITY COUNCIL

EDUCATION AND VULNERABLE CHILDREN OVERVIEW AND SCRUTINY COMMITTEE

WEDNESDAY, 16 MARCH 2016 AT 14:00 HOURS
IN COMMITTEE ROOM 2 - TO BE CONTINUED ON 23 MARCH AT 1400 HOURS IN COMMITTEE ROOMS 3 & 4, COUNCIL HOUSE, BIRMINGHAM B1 1BB, [VENUE ADDRESS]

A G E N D A

1 NOTICE OF RECORDING/WEBCAST

The Chairman to advise the meeting to note that this meeting will be webcast for live and subsequent broadcast via the Council's Internet site (www.birminghamnewsroom.com) and that members of the press/public may record and take photographs. The whole of the meeting will be filmed except where there are confidential or exempt items.

2 APOLOGIES

To receive any apologies.

5 - 12

3 MINUTES OF THE LAST MEETING - 10 FEBRUARY, 2016

To confirm and sign the minutes of the last meeting on 10 February, 2016

13 - 22

4 CABINET MEMBER FOR CHILDREN'S SERVICES TO REPORT BACK ON THE OUTCOMES OF THE EARLY YEARS REVIEW CONSULTATION AND NEXT STEPS (2.10 – 2.50) – 40 MINS

23 - 84

5 SCHOOL ATTAINMENT STATISTICS FOR SECONDARY SCHOOLS (DETAIL) (2.50 – 3.30) – 40 MINS

<u>85 - 102</u>	6	<u>SPECIAL EDUCATIONAL NEEDS (SEN) AND EDUCATION, HEALTH AND CARE PLANS (EHC) (3.30 – 4.00) - 30 MINS</u>
<u>103 - 112</u>	7	<u>EDUCATION AWARDS APPEALS (HOME TO SCHOOL TRANSPORT) (4.00 – 4.40) – 40 MINS</u>
<u>113 - 122</u>	8	<u>WORK PROGRAMME</u> To discuss the Work Programme
	9	<u>MEETING ADJOURNMENT</u> To adjourn the meeting until Wednesday, 23 March, 2016 at 1400 hours in Committee Rooms 3 & 4, Council House, Victoria Square, Birmingham B1 1BB
	10	<u>NOTICE OF RECORDING/WEBCAST - 23 MARCH, 2016</u> Chairman to advise/meeting to note that this meeting will be webcast for live or subsequent broadcast via the council's Internet site (www.birminghamnewsroom.com) and members of the press/public may record and take photographs. The whole of the meeting will be filmed except where there are confidential or exempt items.
	11	<u>APOLOGIES - 23 MARCH, 2016</u> To receive any apologies.
	12	<u>DISTRICT CHAIRS (2.10 - 4.10) - 2 HOURS</u> To discuss how their district Plans are addressing Education and Vulnerable Children - to include Corporate Parenting responsibility; progress made on 'It takes a City to raise a child'; education and safeguarding issues: Cllr John Alden, Edgbaston District Cllr Josh Jones, Erdington District Cllr Ansar Ali Khan, Hodge Hill district Cllr Mahmood Hussain & Neil De-Costa, Perry Barr District Cllr Tony Kennedy, Hall Green District Cllr Ziaul Islam, Ladywood District
<u>123 - 140</u>	13	<u>LOOKED AFTER CHILDREN (LAC) & CORPORATE PARENTING UPDATE (INCLUDING THE ROLE OF DISTRICTS) (4.10 – 4.40) – 30 MINS</u>
<u>141 - 144</u>	14	<u>ENGAGING CHILDREN AND YOUNG PEOPLE IN CARE WITHIN THE SCRUTINY PROCESS - 4.40 – 5.10PM</u>

15 **DATE AND TIME OF NEXT MEETING**

To note the date and time of the next meeting.

16 **REQUEST(S) FOR CALL IN/COUNCILLOR CALL FOR ACTION/PETITIONS RECEIVED (IF ANY)**

To consider any request for call in/councillor call for action/petitions (if received).

17 **OTHER URGENT BUSINESS**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.

18 **AUTHORITY TO CHAIRMAN AND OFFICERS**

Chairman to move:-

'In an urgent situation between meetings, the Chair jointly with the relevant Chief Officer has authority to act on behalf of the Committee'.