

BIRMINGHAM CITY COUNCIL

CABINET

TUESDAY, 18 MAY 2021 AT 10:00 HOURS
IN COUNCIL CHAMBER, COUNCIL HOUSE, VICTORIA SQUARE,
BIRMINGHAM, B1 1BB

A G E N D A

1 NOTICE OF RECORDING/WEBCAST

The Chair to advise/meeting to note that this meeting will be webcast for live or subsequent broadcast via the Council's Internet site (www.civico.net/birmingham) and that members of the press/public may record and take photographs except where there are confidential or exempt items.

2 APOLOGIES

To receive any apologies.

3 DECLARATIONS OF INTERESTS

Members are reminded that they must declare all relevant pecuniary and non pecuniary interests arising from any business to be discussed at this meeting. If a disclosable pecuniary interest is declared a Member must not speak or take part in that agenda item. Any declarations will be recorded in the minutes of the meeting.

4 EXEMPT INFORMATION – POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC

a) To highlight reports or appendices which officers have identified as containing exempt information within the meaning of Section 100I of the Local Government Act 1972, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.

b) To formally pass the following resolution:-

RESOLVED – That, in accordance with Regulation 4 of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012, the public be excluded from the meeting during consideration of those parts of the agenda designated as exempt on the grounds that it is likely, in view of the nature of the business to be

transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information.

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| | 5 | <u>UPDATE ON COVID-19</u> | To receive a verbal update on the item. |
| <u>1 - 118</u> | 6 | <u>EVERYBODY'S BATTLE EVERYBODY'S BUSINESS - TACKLING INEQUALITIES</u> | Report of the Assistant Chief Executive. |
| <u>119 - 134</u> | 7 | <u>WORKFORCE RACE EQUITY REVIEW 2019-2020</u> | Report of the Director of Council Management (Interim) |
| <u>135 - 148</u> | 8 | <u>2023 INTERNATIONAL BLIND SPORTS ASSOCIATION WORLD GAMES</u> | Report of Director of Neighbourhoods (Acting) |
| <u>149 - 156</u> | 9 | <u>WORLD ATHLETICS ROAD RUNNING CHAMPIONSHIPS 2023</u> | Report of Director of Neighbourhoods (Acting) |
| <u>157 - 202</u> | 10 | <u>REGULAR UPDATE TO CABINET ON THE IMPLEMENTATION OF THE IT AND DIGITAL STRATEGY</u> | Director for Digital and Customer Services |
| <u>203 - 222</u> | 11 | <u>APPRENTICESHIP LEVY TRANSFER OF FUNDS</u> | Report of Interim Director for Education & Skills |
| <u>223 - 430</u> | 12 | <u>ADOPTION OF SUTTON COLDFIELD TOWN CENTRE MASTERPLAN SUPPLEMENTARY PLANNING DOCUMENT</u> | Report of Acting Director Inclusive Growth |
| <u>431 - 576</u> | 13 | <u>DIGBETH PUBLIC REALM IMPROVEMENTS FULL BUSINESS CASE</u> | Report of Acting Director Inclusive Growth. Old CMIS Reference 005491/2018 |
| <u>577 - 610</u> | 14 | <u>BIRMINGHAM LOCAL ENFORCEMENT PLAN (BLEP)</u> | Report of Acting Director Inclusive Growth |

- 611 - 620** 15 **HOMELESSNESS REDUCTION NEW BURDENS**
Report of the Acting Director of Neighbourhoods
- 621 - 772** 16 **SELECTIVE LICENSING**
Report of the Acting Director Neighbourhoods
- 773 - 780** 17 **ARBORICULTURE SERVICES (NON-HIGHWAYS) (P0560) – CONTRACT EXTENSION**
Report of the Acting Director of Neighbourhoods
- 781 - 796** 18 **PROCESS FOR CREATING NEW PARISH COUNCILS**
Report of the Assistant Chief Executive, Assistant Director, Neighbourhoods and Assistant Director, Governance.
- 797 - 826** 19 **ELECTRICAL REFURBISHMENT FOR THE COUNCIL HOUSE COMPLEX FULL BUSINESS CASE**
Report of Acting Director, Inclusive Growth
- 827 - 840** 20 **ARDEN CROSS**
Report of Assistant Director Development, Inclusive Growth
- 841 - 860** 21 **PLANNED PROCUREMENT ACTIVITIES (JUNE 2021 – AUGUST 2021) AND QUARTERLY CONTRACT AWARD SCHEDULE (JANUARY 2021 – MARCH 2021)**
Report of Assistant Director, Development and Commercial Finance
- 861 - 866** 22 **APPOINTMENTS TO OUTSIDE BODIES**
Report of the Interim City Solicitor.
- 23 **OTHER URGENT BUSINESS**
To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chair are matters of urgency.